



**RUSTENBURG LOCAL MUNICIPALITY  
INVITATION FOR PROSPECTIVE BIDDERS**

| <u>BID NO.</u>        | <u>DESCRIPTION</u>                                                                                                                                                                         | <u>DOC. FEES (NON-REFUNDABLE)</u>                                                                                                                                                                                             | <u>AVAILABILITY OF BID DOCUMENT</u>                                                                                                                                                                                                                                      | <u>EVALUATION CRITERION</u>                                                                                                                                                                                                                                                                                                                                                                                | <u>ENQUIRIES</u>                                                                                                                                                                                                                                                                          | <u>CLOSING DATE</u>                                                               |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| RLM/DTIS/0082/2023/24 | Appointment of a service provider for the upgrade and maintenance of the Mpheni House chiller plant for the Rustenburg Local Municipality for a period of 36 months                        | <p><b><u>TENDER DOCUMENT AMOUNT</u></b><br/>R 3 000.00</p> <p><b><u>REFERENCE NUMBER:</u></b><br/>0082+Company name</p> <p><b><u>BANK NAME</u></b><br/>Standard Bank</p> <p><b><u>ACCOUNT NUMBER:</u></b><br/>033 054 657</p> | <p>Documents will be available on the E-tender and RLM websites respectively, 5 days after the date of advertisement.</p> <p><b>NB! Proof of deposit with proper reference as stipulated and required, must be attached with mandatory documents to be submitted</b></p> | <ul style="list-style-type: none"> <li>❖ Administrative evaluation (document completion and attachment of mandatory documents)</li> <li>❖ CIDB Grading 4ME or higher.</li> <li>❖ 80/20 Preference point system (price = 80 &amp; Specific goals points = 20)</li> </ul>                                                                                                                                    | <p><b><u>TECHNICAL</u></b><br/>Mr. X Gumenge<br/>014 590 3572<br/><a href="mailto:xgumenge@rustenburg.gov.za">xgumenge@rustenburg.gov.za</a></p> <p><b><u>SCM</u></b><br/>Ms. O. Serole<br/>014 590 3123<br/><a href="mailto:oserole@rustenburg.gov.za">oserole@rustenburg.gov.za</a></p> | <p><b><u>Date:</u></b><br/>29 April 2024</p> <p><b><u>Time:</u></b><br/>09h00</p> |
| RLM/DTIS/0055/2023/24 | Appointment of a service providers for the repairs, maintenance, replace and upgrade of HVAC systems for the Rustenburg Local Municipality for a period of 36 months as and when required. | <p><b><u>TENDER DOCUMENT AMOUNT</u></b><br/>R 3 000.00</p> <p><b><u>REFERENCE NUMBER:</u></b><br/>0055+Company name</p> <p><b><u>BANK NAME</u></b><br/>Standard Bank</p> <p><b><u>ACCOUNT NUMBER:</u></b><br/>033 054 657</p> | <p>Documents will be available on the E-tender and RLM websites respectively, 5 days after the date of advertisement.</p> <p><b>NB! Proof of deposit with proper reference as stipulated and required, must be attached with mandatory documents to be submitted</b></p> | <ul style="list-style-type: none"> <li>❖ Administrative evaluation (document completion and attachment of mandatory documents)</li> <li>❖ CIDB Grading 4ME or higher.</li> <li>❖ The company must be registered with South African Refrigeration and Air conditioning contractors Associations (SARACCA)</li> <li>❖ 80/20 Preference point system (Price = 80 &amp; Specific goals POINTS = 20)</li> </ul> | <p><b><u>TECHNICAL</u></b><br/>Mr. X Gumenge<br/>014 590 3572<br/><a href="mailto:xgumenge@rustenburg.gov.za">xgumenge@rustenburg.gov.za</a></p> <p><b><u>SCM</u></b><br/>Ms. O. Serole<br/>014 590 3123<br/><a href="mailto:oserole@rustenburg.gov.za">oserole@rustenburg.gov.za</a></p> | <p><b><u>Date:</u></b><br/>29 April 2024</p> <p><b><u>Time:</u></b><br/>11h00</p> |

|                       |                                                                                                                                                                                                                 |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                     |                                                                     |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| RLM/DTIS/0054/2023/24 | Appointment of a service providers for the repairs, maintenance, replacement and upgrade of pumps and pumpstation infrastructure for Rustenburg Local Municipality for a period of 3 year as and when required. | <p><b><u>TENDER DOCUMENT AMOUNT</u></b><br/>R 3 000.00</p> <p><b><u>REFERENCE NUMBER:</u></b><br/>0054+Company name</p> <p><b><u>BANK NAME</u></b><br/>Standard Bank</p> <p><b><u>ACCOUNT NUMBER:</u></b><br/>033 054 657</p> | <p><b>Documents will be available on the E-tender and RLM websites respectively, 5 days after the date of advertisement.</b></p> <p><b>NB! Proof of deposit with proper reference as stipulated and required, must be attached with mandatory documents to be submitted</b></p> | <ul style="list-style-type: none"> <li>❖ Administrative evaluation (document completion and attachment of mandatory documents)</li> <li>❖ CIDB Grading 4ME or higher.</li> <li>❖ 80/20 Preference point system (Price = 80 &amp; Specific goals Points = 20)</li> </ul>                                | <p><b><u>TECHNICAL</u></b><br/>Mr. X Gumenge<br/>014 590 3572<br/><a href="mailto:bfaku@rustenburg.gov.za">bfaku@rustenburg.gov.za</a></p> <p><b><u>SCM</u></b><br/>Ms. O. Serole<br/>014 590 3123<br/><a href="mailto:oserole@rustenburg.gov.za">oserole@rustenburg.gov.za</a></p> | <p><b>Date:</b><br/>30 April 2024</p> <p><b>Time:</b><br/>09h00</p> |
| RLM/BTO/0083/2023/24  | Appointment of a service provider for meter reading services throughout Rustenburg Local Municipality for a period of 3 years (36 month)                                                                        | <p><b><u>TENDER DOCUMENT AMOUNT</u></b><br/>R 3 000.00</p> <p><b><u>REFERENCE NUMBER:</u></b><br/>0083+Company name</p> <p><b><u>BANK NAME</u></b><br/>Standard Bank</p> <p><b><u>ACCOUNT NUMBER:</u></b><br/>033 054 657</p> | <p><b>Documents will be available on the E-tender and RLM websites respectively, 5 days after the date of advertisement.</b></p> <p><b>NB! Proof of deposit with proper reference as stipulated and required, must be attached with mandatory documents to be submitted</b></p> | <ul style="list-style-type: none"> <li>❖ Administrative evaluation (document completion and attachment of mandatory documents)</li> <li>❖ Functionality evaluation scoring 80 out of maximum of 100.</li> <li>❖ 80/20 Preference point system (Price = 80 &amp; Specific goals Points = 20)</li> </ul> | <p><b><u>TECHNICAL</u></b><br/>Ms. B Faku<br/>014 590 3476<br/><a href="mailto:bfaku@rustenburg.gov.za">bfaku@rustenburg.gov.za</a></p> <p><b><u>SCM</u></b><br/>Ms. O. Serole<br/>014 590 3123<br/><a href="mailto:oserole@rustenburg.gov.za">oserole@rustenburg.gov.za</a></p>    | <p><b>Date:</b><br/>30 April 2024</p> <p><b>Time:</b><br/>11h00</p> |

1. Bidders **must** submit both a hard copy document and an electronic tender document in the form of a clearly marked **USB**. (Bidders will be disqualified for not submitting a **USB** with scanned bid documentation)
2. Bid documents must be in a sealed packaging clearly marked with the bid number and description, must be placed in the bid box in the foyer of the Municipal offices, Missionary Mpheni House, Beyers Naude Drive, Rustenburg not later than the prescribed closing date, where after the bids will be opened in public at the Municipal offices.
3. All bids will be evaluated in accordance with the Supply Chain Policy of the Rustenburg Local Municipality, PPPFA 2022 and other related legislations. Bids will remain valid for 90 days.
4. The lowest or any bid will not be necessarily accepted, and the municipality reserves the right to accept the whole or part of any bid. The municipality reserves the right to increase or decrease quantities as indicated in the technical specifications. A market analysis conducted will be taken into consideration to ensure right procurement and quality service delivery.

5. Tender submission must comply with the instruction note (Tender Completion and Attachment of Mandatory Documents) as well as all other additional tendering condition and requirements stated in the tender document.
6. Objections or complaints must be submitted in writing to the Municipal Manager at the address stated, and must contain the following:
  - (a) reasons and/or grounds for the objection or complaint.
  - (b) the way in which the objector or complainant's rights have been affected; and
  - (c) the remedy sought by the objector or complainant
7. Any objection or complaint must reach the Municipal Manager with a 14-day period after award has been made. Late objections or complaints will not be entertained.
8. Submissions which fail to adhere to all the requirements and instructions stated on this advert, E-tender advert, CIDB Website for CIDB tenders as well as the tender document will lead to disqualification.
9. Should there be any contradictions between the information on this advert and the information in the tender document, then the information on this advert will take precedence.
10. Rustenburg Local Municipality will not accept late bids.
11. The bid price validity is 90 days.
12. Rustenburg Local Municipality will not accept documents which are not in envelopes and clearly marked with the bid number and description.

RUSTENBURG LOCAL MUNICIPALITY  
MISSIONARY MPHENI HOUSE  
P.O BOX 16, RUSTENBURG , 0300

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Adv. A. Khuduge  
Municipal Manager