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| Supplies:<br>General                                      | Appointment of service providers for miniature substations, ringmain units, metering units distribution transformers, plinths and TRF oil to Rustenburg local municipality as and when required for a period of three (3) years  | 23/10/2021 | in 2<br>months |
| <b>Tender Number:</b>                                     | RLM/DTIS/0012/2021/22  |            |                |
| <b>Department:</b>  | Rustenburg Local Municipality  |            |                |
| <b>Tender Type:</b>                                       | Request for Proposal   |            |                |
| <b>Province:</b>  | North West   |            |                |
| <b>Date Published:</b>                                    | Saturday, 23 October 2021  |            |                |
| <b>Closing Date:</b>                                      | Monday, 13 December 2021 - 11:00   |            |                |
| <b>Place where goods, works or services are required:</b> | Corner Beyers Naude and Nelson Mandela drive - Rustenburg CBD - Rustenburg - 0300  |            |                |
| <b>Special Conditions:</b>                                | Evaluation Criterion Administrative evaluation (document completion and attachment of mandatory documents)<br>100% local content (steel products and components for construction) & 90% local content (Transformers and shunt reactors) 80/20 preferential point system (price = 80 & BBBEE points = 20) Document Information R 1 000.00 Reference Number: 12+Company name ABSA Account Number: 122 0000 458 Branch code: 632005 Documents will be available on E-tender and RLM websites respectively 5 working days after the advert date. NB! Proof of purchase (Bank Deposit Slip) must be attached upon submission TECHNICAL Mr. P. Bergh 014 590 3371 pbergh@rustenburg.gov.za |            |                |
| <b>ENQUIRIES:</b>   |  |            |                |
| <b>Contact Person:</b>                                    | Mr J Masinga   |            |                |
| <b>Email:</b>   | jmasinga@rustenburg.gov.za   |            |                |
| <b>Telephone number:</b>                                  | 014-590-3123   |            |                |
| <b>FAX Number:</b>  | N/A  |            |                |
| <b>BRIEFING SESSION:</b>                                  |  |            |                |
| <b>Is there a briefing session?: Yes</b>                  | <b>Is it compulsory? Yes</b>   |            |                |
| <b>Briefing Date and Time:</b>                            | Wednesday, 03 November 2021 - 09:30  |            |                |
| <b>Briefing Venue:</b>                                    | Rustenburg Local Municipality Electrical Department 98 Zendeling Street  |            |                |
| <b>TENDER DOCUMENTS</b>                                   |  |            |                |
|   | <a href="#">Document Information.pdf</a>   |            |                |