### **ARRANGEMENT OF THE FORMS:**

| DOC: F/1  | Application for with applicant and owner details.  |
|-----------|--|
| DOC: F/2  | Application form for change of land use rights also known as rezoning in terms of section 17(1) of this By-Law.  |
| DOC: F/3  | Application form for removal, amendment or suspension of title conditions in terms of section 17(2) of this By-Law   |
| DOC: F/4  | Application form for a special consent use in terms of the Land Use Scheme read with section 17(3) By-Law  |
| DOC: F/5  | Application form for a written consent use in terms of Land Use Scheme read with section 17(4) of this By-Law  |
| DOC: F/6  | Application form for temporary consent use in terms Land Use Scheme read with section 17(5) of this By-Law   |
| DOC: F/7  | Application form for township establishment in terms of section 17(7) of this By-Law   |
| DOC: F/8  | Checklist for layout plans for township establishment  |
| DOC: F/9  | Application form for a division or phasing of a township application in terms of section 17(8) of this By-Law  |
| DOC: F/10 | Application form for the amendment of an approved township in terms of section 17(7)(j) of this By-Law   |
| DOC: F/11 | Application form for subdivision and consolidation in terms of section 17(15) of this By-Law   |
| DOC: F/12 | Application from for application for extension of time to comply with pre-<br>promulgation conditions in terms section 17(11) of this By-law   |
| DOC: F/13 | List of number of copies per document per land development application required  |
| DOC: F/14 | The Provincial Gazette, newspapers and placard notice in terms of Section 17(1) of the Rustenburg Spatial Planning and Land Use Management By-Law, 2015 for a change of land use rights known as rezoning                                |
| DOC: F/15 | The Provincial Gazette, newspapers and placard notice in terms of Section 17(2) of the Rustenburg Spatial Planning and Land Use Management By-Law, 2015 for the removal, amendment or suspension of a restrictive condition in the title |
| DOC: F/16 | The Local newspapers and placard notice for a special consent use in terms of Section 17(3) of the Rustenburg Spatial Planning and Land Use Management By-Law, 2015  |
| DOC: F/17 | The placard notice for a written consent use in terms of Section 17(4) of<br>the Rustenburg Spatial Planning and Land Use Management By-Law,<br>2015   |
| DOC: F/18 | The Provincial Gazette, newspapers and placard notice in terms of Section 17(7) of the Rustenburg Spatial Planning and Land Use  |

|           | Management By-Law, 2015 for the establishment of a township                   |
|-----------|---|
| DOC: F/19 | The Provincial Gazette, newspapers and placard notice in terms of             |
|           | Section 17(18) of the Rustenburg Spatial Planning and Land Use                |
|           | Management By-Law, 2015 for the alteration / amendment or partial             |
|           | cancellation of a general plan of an approved township                        |
| DOC: F/20 | The Provincial Gazette, newspapers and placard notice in terms of             |
|           | Section 17(15) of the Rustenburg Spatial Planning and Land Use                |
|           | Management By-Law, 2015for subdivision of land as contemplated in             |
|           | terms of Section 17(15)(a)(iii) of this By-Law                                |
| DOC: F/21 | Example of a Locality Plan  |
| DOC: F/22 | Example of a Land Use Plan  |
| DOC: F/23 | Example of a Zoning Plan  |
| DOC: F/24 | Example of a Site Plan  |
| DOC: F/25 | Example of a Power of Attorney  |
| DOC: F/26 | Example of affidavit / affirmation  |
| DOC: F/27 | Notification of place, date and time of hearing of the Municipal Planning     |
|           | Tribunal in terms of section 19(11)(b) of this By-Law                         |
| DOC: F/28 | Notice of Appeals   |
| DOC: F/29 | Notice of a draft Land Use Scheme in terms of Section 13(2)(a) of the         |
|           | Rustenburg Spatial Planning and Land Use Management By-Law, 2015              |
| DOC: F/30 | Notice of an approved Land Use Scheme in terms of Section 13(9)(b) of         |
|           | the Rustenburg Spatial Planning and Land Use Management By-Law,               |
|           | 2015  |
| DOC: F/31 | Notice of an approval of an amendment scheme in terms of Section              |
|           | 18(1)(v) of the Rustenburg Spatial Planning and Land Use Management           |
|           | By-Law, 2015  |
| DOC: F/32 | Notice of an approved removal, amendment or suspension of a                   |
|           | restrictive condition in title in terms of Section 17(2)(f) of the Rustenburg |
|           | Spatial Planning and Land Use Management By-Law, 2015                         |
| DOC: F/33 | Declaration of an approved township in terms of Section 17(12) of the         |
|           | Rustenburg Spatial Planning and Land Use Management By-Law, 2015              |
| DOC: F/34 | Notice of an approval of an amendment scheme in terms of Section              |
|           | 17(7)(g)(v) of the Rustenburg Local Municipality Spatial Planning and         |
|           | Land Use Management By-Law, 2015for an approved township                      |
| DOC: F 35 | The Placard notice in terms of section 17(5) of the Rustenburg Spatial        |
|           | Planning and Land Use Management By-Law, 2015 for a temporary                 |
|           | consent in terms of Rustenburg Spatial Planning and Land Use                  |
|           | Management By-Law, 2015   |
| DOC: F/36 | Notice of petition to intervene   |

## APPLICATION FORM WITH APPLICANT AND OWNER DETAILS

| APPLICANT DETAILS                      |                       |                      |           |                           |   |
|--|-----------------------|----------------------|-----------|---------------------------|---|
| Please indicate the type of applicant: |                       |                      |           |                           |   |
| Individual                             | Legal F               | Entity / Other       |           |                           |   |
|  | Applicant [           | etails: Individuc    | ıl        |                           |   |
| Title                                  |                       |                      |           |                           |   |
| Initial                                |                       |                      |           |                           |   |
| First Name(s)                          |                       |                      |           |                           |   |
| Surname                                |                       |                      |           |                           |   |
| Preferred Name                         |                       |                      |           |                           |   |
|  |                       |                      | 011       |                           |   |
| Nama                                   | Applicant Detail      | ls: Legal Entity / ( | Other     |                           |   |
| Name<br>Registration number            |                       |                      |           |                           |   |
| Representative name                    |                       |                      |           |                           |   |
| Representative name                    |                       |                      |           |                           |   |
|  | Postal Det            | ails of Applicant    |           |                           |   |
| Physical Address(Work)                 |                       |                      |           |                           |   |
| Address Line 1 (street no)             |                       |                      |           |                           |   |
| Address Line 2 (street name)           |                       |                      |           |                           |   |
| Township                               |                       |                      | Postal Co | ode                       |   |
| Specify City                           |                       |                      |           |                           |   |
| Physical Address (Home)                |                       |                      |           |                           |   |
| Address Line 1 (street no)             |                       |                      |           |                           |   |
| Address Line 2 (street name)           |                       |                      |           |                           |   |
| Township                               |                       |                      | Postal Co | ode                       |   |
| Specify City                           |                       |                      |           |                           |   |
| Applicant Postal Address Details       |                       |                      |           |                           |   |
|  | Applicant Po          | stal Address Deta    | ZIIS      |                           |   |
| Postal Type                            | PO Box<br>Private Bag |                      | -         | Address (Ho<br>Address (V | · |
| Postal Number                          |                       |                      |           |                           |   |
| Township                               |                       |                      | Postal Co | ode                       |   |
| Specify City                           |                       |                      |           |                           |   |
|  | Applicant Co          | mmunication Del      | tails     |                           |   |
| E-Mail Address                         |                       |                      |           |                           |   |
| Cell Phone                             |                       |                      |           |                           |   |
| Home Phone                             |                       |                      |           |                           |   |
| Work Phone                             |                       |                      |           |                           |   |
| Home fax                               |                       |                      |           |                           |   |
| Work fax                               |                       |                      |           |                           |   |
| TORION                                 |                       |                      | Ī         |                           |   |
| Preferred Communication Type:          | E-Mail                |                      |           | SMS                       |   |

| OWNER DETAILS                |                       |                 |   |     |
|------------------------------|-----------------------|-----------------|---|-----|
|                              | Please indicate       | e the type of   | applicant:                                      |     |
| Individual                   | Leç                   | gal Entity / C  | other   |     |
|                              | Owner D               | etails : Indivi | dual  |     |
| Title                        |                       |                 |   |     |
| Initials                     |                       |                 |   |     |
| First name                   |                       |                 |   |     |
| Surname                      |                       |                 |   |     |
| Preferred name               |                       |                 |   |     |
|                              |                       |                 |   |     |
|                              | Owner Detai           | ils: Legal Enti | ity/other                                       |     |
| Name                         |                       |                 |   |     |
| Registration number          |                       |                 |   |     |
| Representative name          |                       |                 |   |     |
|                              | Postal D              | Details of Ow   | ner   |     |
| Physical Address (Work)      |                       |                 |   |     |
| Address Line 1 (street no)   |                       |                 |   |     |
| Address Line 2 (street name) |                       |                 |   |     |
| Township                     |                       |                 | Postal Code                                     |     |
| Specify City                 |                       |                 |   |     |
| Physical Address (Home)      |                       |                 |   |     |
| Address Line 1 (street no)   |                       |                 |   |     |
| Address Line 2 (street name) |                       |                 |   |     |
| Township                     |                       |                 | Postal Code                                     |     |
| Specify City                 |                       |                 |   |     |
|                              |                       |                 |   |     |
| Owner Postal Address Details |                       |                 |   |     |
| Postal Type                  | PO Box<br>Private Bag |                 | Physical Address (Home) Physical Address (Work) |     |
| Postal Number                |                       |                 |   |     |
| Township                     |                       |                 | Postal Code                                     |     |
| City                         |                       |                 |   |     |
| Communication Details        |                       |                 |   |     |
| E-Mail Address               |                       |                 |   |     |
| Cell Phone                   |                       |                 |   |     |
| Work Phone                   |                       |                 |   |     |
| Work fax                     |                       |                 |   |     |
| Preferred Communication Type | E-Mail                |                 |   | SMS |

| Details of Owner's / Marital   | Not Appliedale               | Married in Community     | Married out of           |  |  |
|--|------------------------------|--------------------------|--------------------------|--|--|
| Status   | Not Applicable               | of Property              | Community of<br>Property |  |  |
| FOR OFFICIAL USE   |                              |                          |                          |  |  |
| Receipt Amount   |                              |                          |                          |  |  |
| Receipt Number   |                              |                          |                          |  |  |
| Payment Date   |                              |                          |                          |  |  |
| Application Form Date  |                              |                          |                          |  |  |
|  |                              |                          |                          |  |  |
| I,Owner / Applicant of the property documents are attached.          |                              |                          |                          |  |  |
| I hereby acknowledge that the Ru<br>or documentation should it be de |                              |                          |                          |  |  |
| I further hereby acknowledge that shall not be considered.           | t should not all the require | ed documentation be subm | itted; the application   |  |  |
| SIGNATURE  | DATE:                        |                          |                          |  |  |
| OFFICIAL SIGNATURE   | DATE:.                       |                          |                          |  |  |
| MUNICIPALITY   | ' STAMP                      |                          |                          |  |  |
|  |                              |                          |                          |  |  |
|  |                              |                          |                          |  |  |
|  |                              |                          |                          |  |  |
|  |                              |                          |                          |  |  |
|  |                              |                          |                          |  |  |
|  |                              |                          |                          |  |  |
|  |                              |                          |                          |  |  |
|  |                              |                          |                          |  |  |
|  |                              |                          |                          |  |  |

## APPLICATION FORM FOR CHANGE OF LAND USE RIGHTS ALSO KNOWN AS REZONING IN TERMS OF SECTION 17(1) OF THIS BY-LAW

NOTE: DOC: F/1 MUST BE SUBMITTED TOGETHER WITH DOC: F/2

#### PROPERTY INFORMATION

Complete this section for each property (make a separate copy for each property)

| Township / Agricultural Holding / |  |
|-----------------------------------|--|
| Farm                              |  |
| Erf / Plot / Farm No              |  |
| Portion number                    |  |
| Street name                       |  |
| Street number                     |  |

#### **TITLE DEED**

| Title Deed number                           |  |
|---|--|
| Registered Owner                            |  |
| Property Size (m²)                          |  |
| Bond (Yes/No)                               |  |
| Bondholder's Name                           |  |
| Restrictive Title Deed Restrictions(Yes/No) |  |

#### **ZONING DETAILS**

| Zoning               |  |
|----------------------|--|
| Height (Scheme)      |  |
| Density (Scheme)     |  |
| Coverage (Scheme)    |  |
| FAR                  |  |
|                      |  |
| Existing Development |  |
| Existing Land Use    |  |
|                      |  |

#### **REZONING DETAILS**

| Amendment scheme number   | Annexure number |
|---------------------------|-----------------|
| Proposed Use Zone         |                 |
| Proposed Primary Right    |                 |
| Proposed density          |                 |
| Proposed number of        |                 |
| units/lettable rooms      |                 |
| Proposed Height(storey/s) |                 |
| Proposed coverage (%)     |                 |

| Proposed FAR           |  |
|------------------------|--|
| Proposed Parking Ratio |  |

| CHECKIIS     | ST: OFFICIAL USE ONLY                                  |
|--------------|--|
|              | NT ATTACHED  |
| Official Re  | ceipt of payment of the application fees               |
| Covering     | letter   |
| Complete     | d Application form                                     |
| Power of A   | Attorney   |
| Company      | Resolution   |
| Close corp   | poration resolution                                    |
| In the insta | ant of a Trust a Letter of appointment of the Trustees |
| Bondholde    | er's consent   |
| Motivation   | nal Memorandum   |
| Annexure     |  |
| Locality Pl  | an   |
| Land-Use     | Plan   |
| Zoning Pla   | ın   |
| Maps 2's     |  |
| Proposed     | Site Development Plan                                  |
| Notices      | List of names of adjoining properties owners/          |
|              | Proof of registered mail                               |
|              | Proof of Newspaper advert                              |
|              | Proof of Provincial Gazette                            |
|              | Proof of Notices                                       |
| Zoning Ce    | rtificate  |
| Registered   | d Title Deed   |
| Conveyar     | ncer's Certificate                                     |
| Township I   | Layout Plan (where applicable)                         |
| Proposed     | Subdivision Plan (where applicable)                    |
| Proposed     | Consolidation Plan (where applicable)                  |
| Mineral Rig  | ghts Certificate (together with mineral holder's       |
| consent) (   | and/or prospecting contract                            |
| Environme    | ental Impact Assessment, including Heritage Impact     |
| Assessmer    | nt and Archeological Assessment (where                 |
| applicable   | e)   |
| Geo-tech     | nical Report (including geology) (where                |

| CHECKLIST: OFFICIAL USE ONLY  |                                    |   |   |
|---|------------------------------------|---|---|
| DOCUMENT ATTACHED   |                                    |   |   |
| applicable)   |                                    |   |   |
| Traffic Impact Report (where applicable)  |                                    |   |   |
| Market Related Study (where applicable)   |                                    |   |   |
| Nosie Impact assessment (where applicable)  |                                    |   |   |
| List and conditions to be removed, amended or suspended   |                                    |   |   |
| Other   |                                    |   |   |
|   |                                    |   |   |
|   |                                    |   |   |
| Owner/ Applicant of the property/ties declare that the a documents are attached.  I hereby acknowledge that the Rustenburg Local Municipor documentation should it be deemed necessary to be a further hereby acknowledge that should not all the requireshall not be considered. | bove inf<br>ality has<br>able to r | formation is correct<br>the right to request on<br>make an informed d | and that the required additional information ecision. |
| SIGNATURE   | DATE:                              | :   |   |
| OFFICIAL SIGNATURE  | DATE:.                             |   |   |
|   |                                    |   |   |
| MUNICIPAL STAMP   |                                    |   |   |
|   |                                    |   |   |
|   |                                    |   |   |
|   |                                    |   |   |

## APPLICATION FORM FOR REMOVAL, AMENDMENT OR SUSPENSION OF TITLE CONDITIONS IN TERMS OF SECTION 17(2) OF THIS BY-LAW

NOTE: DOC: F/1 MUST BE SUBMITTED TOGETHER WITH DOC: F/3

#### **PROPERTY INFORMATION**

| Complete this section for each                                    | ch property | y (make a s | eparate copy | for each prop | perty) |
|---|-------------|-------------|--------------|---------------|--------|
| Township / Agricultural Holding                                   | /           |             |              |               |        |
| Farm  |             |             |              |               |        |
| Erf / Plot / Farm No  |             |             |              |               |        |
| Portion number  |             |             |              |               |        |
| Street name   |             |             |              |               |        |
| Street number   |             |             |              |               |        |
| TITLE DEED  |             |             |              |               |        |
| Title Deed number   |             |             |              |               |        |
| Registered Owner  |             |             |              |               |        |
| Property Size (m²)  |             |             |              |               |        |
| Bond (Yes/No)   |             |             |              |               |        |
| Bondholder's Name   |             |             |              |               |        |
| Restrictive Title Deed Restriction                                | ns(Yes/No)  |             |              |               |        |
| ZONING DETAILS  Zoning  |             |             |              |               |        |
| Height (Scheme)   |             |             |              |               |        |
| Density (Scheme)  |             |             |              |               |        |
| Coverage (Scheme)   |             |             |              |               |        |
| FAR   |             |             |              |               |        |
|   |             |             |              |               |        |
| Existing Development  |             |             |              |               |        |
| Existing Land Use   |             |             |              |               |        |
|   |             |             |              |               |        |
|   |             |             |              |               |        |
|   |             |             |              |               |        |
| REMOVAL OF RESTRICTIONS IN  | TITLE DEED  | )           |              |               |        |
| Removal or suspension of conditions (According to the Title Deed) |             |             |              |               |        |
|   |             |             |              |               |        |
| Amendment of condition/s  |             |             |              |               |        |

| Reason for Amendment or<br>Removal of Condition/s         |   |           |            |         |           |
|---|---|-----------|------------|---------|-----------|
|   | ies is/are situated in a conservation area ogister of properties worthy of conservation |           | Yes        |         | No        |
|   | dangered plant or animal species, which v   | rill      | Yes        |         | No        |
| Owner / Applicant of the proper documents are attached.   | ty/ties declare that the above information  | is correc | t and tha  | t the r | equired   |
|   | ustenburg Local Municipality has the right t<br>eemed necessary to be able to make an i |           |            | al into | rmation   |
| I further hereby acknowledge the shall not be considered. | at should not all the required documentation  | n be sub  | mitted; th | e app   | olication |
| SIGNATURE   | DATE:   |           |            | ••••    |           |
| OFFICIAL SIGNATURE  | DATE:   |           | •••••      |         |           |
| MUNICIPAL S   | STAMP   |           |            |         |           |
|   |   |           |            |         |           |
|   |   |           |            |         |           |
|   |   |           |            |         |           |
|   |   |           |            |         |           |
|   |   |           |            |         |           |
|   |   |           |            |         |           |
|   |   |           |            |         |           |

### APPLICATION FORM FOR SPECIAL CONSENT USE IN TERMS OF THE LAND USE SCHEME READ WITH SECTION 17(3) OF THIS BY-LAW

NOTE: DOC: F/1 MUST BE SUBMITTED TOGETHER WITH DOC: F/4

| PROPERTY INFORMATION                        |           |                                  |                |
|---|-----------|----------------------------------|----------------|
| Complete this section for                   | each prop | erty (make a separate copy for e | each property) |
| Township / Agricultural                     |           |                                  |                |
| Holding / Farm                              |           |                                  |                |
| Erf / Plot / Farm No                        |           |                                  |                |
| Portion number                              |           |                                  |                |
| Street name                                 |           |                                  |                |
| Street number                               |           |                                  |                |
| TITLE DEED                                  |           |                                  |                |
| Title Deed number                           |           |                                  |                |
| Registered Owner                            |           |                                  |                |
| Property Size (m²)                          |           |                                  |                |
| Bond (Yes/No)                               |           |                                  |                |
| Bondholder's Name                           |           |                                  |                |
| Restrictive Title Deed Restrictions(Yes/No) |           |                                  |                |
| CONSENT USE DETAILS                         |           |                                  |                |
| Zoning                                      |           |                                  |                |
| Height (Scheme)                             |           |                                  |                |
| Density (Scheme)                            |           |                                  |                |
| Coverage (Scheme)                           |           |                                  |                |
| FAR   |           |                                  |                |
| 5:1: 5                                      |           |                                  |                |
| Existing Development                        |           |                                  |                |
| Existing Land Use                           |           |                                  |                |
| Application is for the                      |           |                                  |                |
| purposes of:                                |           |                                  |                |
|   |           |                                  |                |
|   |           |                                  |                |
|   |           |                                  |                |

| CHECKLIST: OFFICIAL USE ONLY                                      |  |  |
|---|--|--|
| DOCUMENT ATTACHED   |  |  |
| Official Receipt of payment of the application fees               |  |  |
| Covering letter   |  |  |
| Completed Application form  |  |  |
| Power of Attorney   |  |  |
| Company Resolution  |  |  |
| Close corporation resolution                                      |  |  |
| In the instant of a Trust a Letter of appointment of the Trustees |  |  |
| Bondholder's consent  |  |  |
| Motivational Memorandum   |  |  |
| Locality Plan   |  |  |
| Land-Use Plan   |  |  |
| Zoning Plan   |  |  |
| Proposed Site Development Plan                                    |  |  |
| Notices List of names of adjoining properties owners/             |  |  |
| Proof of registered mail  |  |  |
| Proof of Newspaper advert   |  |  |
| Proof of Notices  |  |  |
| Zoning Certificate  |  |  |
| Registered Title Deed   |  |  |
| Conveyancer's Certificate   |  |  |
| Proposed Subdivision Plan ( where applicable)                     |  |  |
| Proposed Consolidation Plan( where applicable)                    |  |  |
| Mineral Rights Certificate (together with mineral holder's        |  |  |
| consent) and/or prospecting contract                              |  |  |
| Environmental Impact Assessment, including Heritage Impact        |  |  |
| Assessment and Archeological Assessment (where                    |  |  |
| applicable)   |  |  |
| Geo-technical Report (including geology) (where                   |  |  |
| applicable)   |  |  |
| Traffic Impact Report (where applicable)                          |  |  |
| Market Related Study (where applicable)                           |  |  |
| Nosie Impact assessment (where applicable)                        |  |  |
| List and conditions to be removed, amended or suspended           |  |  |
| in the title deed   |  |  |
| in the fine deed  |  |  |

| CHECKLIST: OFF                        | ICIAL USE ONLY   |                            |                       |                                 |
|---------------------------------------|--|----------------------------|-----------------------|---------------------------------|
| DOCUMENT ATT                          | ACHED  |                            |                       |                                 |
|                                       |  |                            |                       |                                 |
|                                       |  | <b>-</b>                   | 1                     |                                 |
|                                       |  |                            |                       |                                 |
| registered Owne                       | r / Applicant of the proper<br>ents are attached.      |                            |                       | being the<br>rrect and that the |
| •                                     | ledge that the Rustenburg<br>on should it be deemed ne |                            |                       |                                 |
| further hereby c<br>shall not be cons | icknowledge that should r<br>idered.                   | not all the required docui | mentation be submitte | d; the application              |
| SIGNATURE                             |  | DATE:                      |                       |                                 |
| OFFICIAL SIGNA                        | ATURE  | DATE:                      |                       |                                 |
|                                       | MUNICIPAL STAMP  |                            |                       |                                 |
|                                       |  |                            |                       |                                 |
|                                       |  |                            |                       |                                 |
|                                       |  |                            |                       |                                 |
|                                       |  |                            |                       |                                 |
|                                       |  |                            |                       |                                 |

## APPLICATION FORM FOR WRITTEN CONSENT USE IN TERMS OF THE LAND USE SCHEME READ WITH SECTION 17(4) OF THIS BY LAW

NOTE: DOC: F/1 MUST BE SUBMITTED TOGETHER WITH DOC: F/5

| PROPERTY INFORMATION                      |   |    |
|---|---|----|
| Complete this section for                 | each property (make a separate copy for each property | y) |
| Taxanalain / A ani a albanal              |   |    |
| Township / Agricultural<br>Holding / Farm |   |    |
| Erf / Plot / Farm No                      |   |    |
| Portion number                            |   |    |
| Street name                               |   |    |
| Street number                             |   |    |
|   |   |    |
| TITLE DEED                                |   |    |
|   |   |    |
| Title Deed number                         |   |    |
| Registered Owner                          |   |    |
| Property Size (m²)                        |   |    |
| Bond (Yes/No)                             |   |    |
| Bondholder's Name                         |   |    |
| Restrictive Title Deed                    |   |    |
| Restrictions(Yes/No)                      |   |    |
|   |   |    |
| ZONING DETAILS                            |   |    |
|   |   |    |
| Zoning                                    |   |    |
| Height (Scheme)                           |   |    |
| Density (Scheme)                          |   |    |
| Coverage (Scheme)                         |   |    |
| FAR                                       |   |    |
| Frielian Development                      |   |    |
| Existing Development                      |   |    |
| Existing Land Use                         |   |    |
| Application is for the                    |   |    |
| purposes of:                              |   |    |
|   |   |    |

## APPLICATION IS FOR:

| erect and use of a building or for the use  |  |
|---|--|
| of land in any use zone, whether wholly or  |  |
| partially for any purposes which requires the written consent of the Municipality |  |
|   |  |
| relaxation of the line(s) of no access  |  |
| relaxation of a building line;  |  |
| erection of an additional (second)  |  |
| dwelling unit   |  |
| relaxation of coverage  |  |
| relaxation of height  |  |
| provision of parking on adjacent property   |  |
| relaxation of parking   |  |
| amendment of site development plan  |  |
| erection of screen wall(s) exceeding 2,0m in height                               |  |
| relaxation of conditions applicable to filling stations / public garages          |  |
| Upliftment of servitude   |  |

| CHECKLIST: OFFICIAL USE ONLY                                      |  |
|---|--|
| DOCUMENT ATTACHED   |  |
| Official Receipt of payment of the application fees               |  |
| Covering letter   |  |
| Completed Application form  |  |
| Power of Attorney   |  |
| Company Resolution  |  |
| Close corporation resolution                                      |  |
| In the instant of a Trust a Letter of appointment of the Trustees |  |

| CHECKLIS   | T: OFFICIAL USE ONLY                             |  |
|--|--|--|
|  | NT ATTACHED                                      |  |
|  | er's consent                                     |  |
| Motivation   | al Memorandum                                    |  |
| Locality Pla   | an   |  |
| Land-Use F   | Plan   |  |
| Zoning Pla   | n  |  |
| Proposed :   | Site Development Plan                            |  |
| Notices  | List of names of adjoining properties owners/    |  |
|  | Proof of registered mail                         |  |
|  | Proof of Notices                                 |  |
| Zoning Ce  | rtificate  |  |
| Registered   | l Title Deed                                     |  |
| Conveyan   | cer's Certificate                                |  |
| Proposed :   | Subdivision Plan (where applicable)              |  |
| Proposed Consolidation Plan (where applicable)             |  |  |
| Mineral Rig  | ghts Certificate (together with mineral holder's |  |
| consent) and/or prospecting contract                       |  |  |
| Environmental Impact Assessment, including Heritage Impact |  |  |
| Assessment and Archeological Assessment (where             |  |  |
| applicable)  |  |  |
| Geo-technical Report (including geology) (where            |  |  |
| applicable)  |  |  |
| Traffic Impact Report (where applicable)                   |  |  |
| Market Related Study (where applicable)                    |  |  |
| List and names of adjacent properties owners               |  |  |
| Nosie Impact assessment (where applicable)                 |  |  |
| List and conditions to be removed, amended or suspended    |  |  |
| in the Title Deed (where applicable)                       |  |  |
| Other  |  |  |
|  |  |  |
|  |  |  |

I, being the registered Owner / Applicant of the property/ties declare that the above information is correct and that the required documents are attached.

I hereby acknowledge that the Rustenburg Local Municipality has the right to request additional information or documentation should it be deemed necessary to be able to make an informed decision.

| I further hereby a<br>shall not be cons | icknowledge that should not all the requidered. | uired documentation be submitte | d; the application |
|---|---|---------------------------------|--------------------|
| SIGNATURE                               |   | DATE:                           |                    |
| OFFICIAL SIGNA                          | ATURE   | DATE:                           |                    |
|   | MUNICIPAL STAMP                                 |                                 |                    |
|   |   |                                 |                    |
|   |   |                                 |                    |
|   |   |                                 |                    |
|   |   |                                 |                    |

## APPLICATION FORM FOR TEMPORARY USE IN TERMS OF THE LAND USE SCHEME READ WITH SECTION 17(5) OF THIS BY-LAW

NOTE: DOC: F/1 MUST BE SUBMITTED TOGETHER WITH DOC: F/6

| PROPERTY INFORMATION                        |  |
|---|--|
| Complete this section for ea                | ch property (make a separate copy for each property) |
| Township / Agricultural                     |  |
| Holding / Farm                              |  |
| Erf / Plot / Farm No                        |  |
| Portion number                              |  |
| Street name                                 |  |
| Street number                               |  |
| TITLE DEED                                  |  |
| Title Deed number                           |  |
| Registered Owner                            |  |
| Property Size (m²)                          |  |
| Bond (Yes/No)                               |  |
| Bondholder's Name                           |  |
| Restrictive Title Deed Restrictions(Yes/No) |  |
| ZONING DETAILS                              |  |
| Zoning                                      |  |
| Height (Scheme)                             |  |
| Density (Scheme)                            |  |
| Coverage (Scheme) FAR                       |  |
| FAR   |  |
| Existing Development                        |  |
| Existing Land Use                           |  |
| Application is for the                      |  |
| purposes of:                                |  |
|   |  |
|   |  |
|   |  |

## **APPLICATION IS FOR:**

| the erection and use of temporary buildings, or the use of existing buildings for site offices, storage rooms, workshops or such other uses as may be necessary during the erection of any permanent |  |
|--|--|
| building or structure on the land; Provided that such consent shall ipso facto lapse upon completion of the permanent structure or on the expiry date thereof as determined by the Local Authority;  |  |
| the occasional use of land or buildings for public religious exercises, place of instruction, institution, place of amusement or social hall;  |  |
| the use of land or buildings thereon for State or municipal purposes;  |  |
| the use of land or the erection of buildings necessary for the purpose of informal retail trade.   |  |
| Prospecting rights granted in terms of the Mineral and Petroleum Resources Development Act, 2002 (Act No 28 of 2002)   |  |

| CHECKIIS                       | ST: OFFICIAL USE ONLY                                  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|
|                                | NT ATTACHED  |  |  |  |  |  |
| Official Re                    | ceipt of payment of the application fees               |  |  |  |  |  |
| Covering I                     | etter  |  |  |  |  |  |
| Complete                       | d Application form                                     |  |  |  |  |  |
| Power of A                     | Attorney   |  |  |  |  |  |
| Company                        | Resolution   |  |  |  |  |  |
| Close corp                     | poration resolution                                    |  |  |  |  |  |
| In the insta                   | ant of a Trust a Letter of appointment of the Trustees |  |  |  |  |  |
| Motivational Memorandum        |  |  |  |  |  |  |
| Locality Plan                  |  |  |  |  |  |  |
| Land-Use Plan                  |  |  |  |  |  |  |
| Zoning Plan                    |  |  |  |  |  |  |
| Proposed Site Development Plan |  |  |  |  |  |  |
|                                |  |  |  |  |  |  |
|                                |  |  |  |  |  |  |
| Notices                        | List of names of adjoining properties owners/          |  |  |  |  |  |
|                                | Proof of registered mail                               |  |  |  |  |  |

| Proof of Notices  |         |              |              |                         |              |
|---|---------|--------------|--------------|-------------------------|--------------|
| Zoning Certificate  |         |              |              |                         |              |
| Registered Title Deed   |         |              |              |                         |              |
| Conveyancer's Certificate   |         |              |              |                         |              |
| Proposed Subdivision Plan (where applicable)  |         |              |              |                         |              |
| Proposed Consolidation Plan (where applicable)  |         |              |              |                         |              |
| Mineral Rights Certificate (together with mineral holder's  |         |              |              |                         |              |
| consent) and/or prospecting contract  |         |              |              |                         |              |
| Environmental Impact Assessment, including Heritage Impact  |         |              |              |                         |              |
| Assessment and Archeological Assessment (where  |         |              |              |                         |              |
| applicable)   |         |              |              |                         |              |
| Geo-technical Report (including geology) (where   |         |              |              |                         |              |
| applicable)   |         |              |              |                         |              |
| Traffic Impact Report (where applicable)  |         |              |              |                         |              |
| Market Related Study (where applicable)   |         |              |              |                         |              |
| List and names of adjacent properties owners  |         |              |              |                         |              |
| Nosie Impact assessment (where applicable)  |         |              |              |                         |              |
| List and conditions to be removed, amended or suspended   |         |              |              |                         |              |
| in the Title deed (where applicable)  |         |              |              |                         |              |
| Other   |         |              |              |                         |              |
|   |         | _            |              |                         |              |
| egistered Owner / Applicant of the property/ties declare the equired documents are attached.                  | nat the | above infor  | mation is co | being<br>rrect and that | the<br>t the |
| hereby acknowledge that the Rustenburg Local Municipa or documentation should it be deemed necessary to be al | •       | •            | •            |                         | ıtior        |
| further hereby acknowledge that should not all the require hall not be considered.                            | d docı  | umentation I | be submitte  | d, the applica          | ıtior        |
| SIGNATURE   | DATE:   | :            |              |                         |              |
| OFFICIALSIGNATURE   | ATE:    |              |              |                         |              |
| MUNICIPAL STAMP   |         |              |              |                         |              |
|   |         |              |              |                         |              |
|   |         |              |              |                         |              |
|   |         |              |              |                         |              |
|   |         |              |              |                         |              |

## APPLICATION FORM FOR TOWNSHIP ESTABLISHMENT IN TERMS OF SECTION 17(7) OF THIS BY-LAW

NOTE: DOC: F/1 MUST BE SUBMITTED TOGETHER WITH DOC: F/7 and DOC: F/8

#### PART A: PROPERTY INFORMATION

Complete this section for each property (make a separate copy for each property)

| Township / Agricultural Holding / Farm |  |
|--|--|
| Erf / Plot / Farm No                   |  |
| Portion number                         |  |
| Street name                            |  |
| Street number                          |  |

#### Part B: TITLE DEED

| Title Deed number      |  |
|------------------------|--|
| Registered Owner       |  |
| Property Size (m²)     |  |
| Bond (Yes/No)          |  |
| Bondholder's Name      |  |
| Restrictive Title Deed |  |
| Restrictions(Yes/No)   |  |

### **Part C: ZONING DETAILS**

| Zoning               |  |
|----------------------|--|
| Height (Scheme)      |  |
| Density (Scheme)     |  |
| Coverage (Scheme)    |  |
| Present FAR          |  |
|                      |  |
| Existing Development |  |

## **PART D: PROPOSED TOWNSHIP**

| Name and Extension of the proposed township |                         |           |                                   |        |     |              |  |
|---|-------------------------|-----------|-----------------------------------|--------|-----|--------------|--|
| Use<br>zone<br>no                           | Proposed<br>use<br>zone | Erf<br>no | Average<br>size<br>m <sup>2</sup> | Height | FAR | Coverag<br>e | Other development control measures (density) |
|   |                         |           |                                   |        |     |              |  |
|   |                         |           |                                   |        |     |              |  |
|   |                         |           |                                   |        |     |              |  |
|   |                         |           |                                   |        |     |              |  |
|   |                         |           |                                   |        |     |              |  |
|   |                         |           |                                   |        |     |              |  |
|   |                         |           |                                   |        |     |              |  |

## **PART E: GENERAL INFORMATION**

|  |                  |                  |                      | ,        |    |
|--|------------------|------------------|----------------------|----------|----|
|  |                  |                  |                      |          |    |
| Has the consent of the Department of Minerals and Energy as custodian of mineral |                  |                  |                      |          | No |
| rights been obtained?  |                  |                  |                      |          |    |
| Is the property situated within 3  | km of a sewerag  | ge disposal work | Z\$                  | Yes      | No |
| Name the local authority(s) tha  |                  |                  |                      |          |    |
| boundaries of the property   |                  |                  |                      |          |    |
| , ,  |                  |                  |                      |          |    |
|  |                  |                  |                      |          |    |
| Name the local authorities or a  | uthorised bodies | that provide the | e following services | <b>:</b> |    |
| Water  |                  |                  |                      |          |    |
| Electricity  |                  |                  |                      |          |    |
| Sewerage   |                  |                  |                      |          |    |
| Roads and Stormwater   |                  |                  |                      |          |    |
| Is the existing development (structures and land use) on the property described  |                  |                  | Yes                  | No       |    |
| in the memorandum?   |                  | ,                |                      |          |    |
| Is it required that the building(s)  | on the property  | be conserved in  | n terms of the       | Yes      | No |
| National Heritage Resource Act   |                  |                  |                      |          |    |
|  |                  | WELLING UNITS    |                      |          |    |
| Does the layout plan provide for   | open spaces or   | parks according  | to schedule 19of     | Yes      | No |
| this By-law.   |                  | '                |                      |          |    |
| Motivate if answer is "no"   |                  |                  |                      | I.       |    |
| above  |                  |                  |                      |          |    |
|  |                  |                  |                      |          |    |
|  |                  |                  |                      |          |    |
| Provide the total number of dwelling units on all erven in the township          |                  |                  |                      |          |    |
|  | MINING           |                  | ·                    |          |    |
|  |                  |                  |                      |          |    |

| If the land on proclaimed mining land has been reserved for township purposes, provide the Government Notice No.   |                 |              |                                     |     |      |
|--|-----------------|--------------|-------------------------------------|-----|------|
|  |                 | o Minina Tr  | ibunal for its reservation for      | Yes | No   |
| township purposes?   | n made to it    | ie Mining II | ibunal for its reservation for      | 162 | 140  |
| Is the property on prock   | nimed mining    | a land2      |                                     | Yes | No   |
| is the property of procid  | •               | •            | PHYSICAL SENSITIVITIES              | 163 | 1110 |
| Is the development a   |                 | -            | ns of the National Environmental    | Yes | No   |
|  | d Act, 2004 (   | Act 8 of 20  | 04), with specific reference to the | 163 | INO  |
|  |                 |              | ssessment (EIA) process been        | Yes | No   |
| Indicate which process   | has been init   | iated        | Basic                               | Yes | No   |
|  |                 |              | Scoping                             | Yes | No   |
|  |                 |              | None                                | Yes | No   |
| Appointed  | Name            |              |                                     |     |      |
| environmental<br>consultant  | Contact details |              |                                     |     |      |
| Are two copies of the application regarding the above process attached to this application?  |                 |              |                                     |     | No   |
| If the development is not a "listed activity" or if the above EIA process has not been initiated, have the on-site ecological issues been discussed in the memorandum? |                 |              |                                     |     | No   |
| Request permission to forward a copy of the application to external bodies in terms of section 17(1)(k)  |                 |              |                                     |     | No   |
|  |                 |              |                                     |     |      |
|  |                 |              |                                     |     |      |
|  |                 |              |                                     |     |      |

| CHECKLIST: OFFICIAL USE ONLY                                      |
|---|
| DOCUMENT ATTACHED   |
| Official Receipt of payment of the application fees               |
| Covering letter   |
| Completed Application form  |
| Power of Attorney   |
| Company Resolution  |
| Close Corporation Resolution                                      |
| In the instant of a Trust a Letter of appointment of the Trustees |
| Bondholder's consent  |
| Motivational Memorandum   |
| Annexures   |
| Approved Layout and resolution                                    |

| 1                                  |   |  |
|------------------------------------|---|--|
| 1                                  |   |  |
| 1                                  |   |  |
|                                    |   |  |
|                                    |   |  |
| that the<br>ality has<br>able to r | above information is<br>the right to request a<br>make an informed de | additional information ecision.  |
| DATE:                              |   |  |
| DATE:                              |   |  |
|                                    |   |  |
| ,                                  | that the vality has able to rired docu                                | that the above information is cality has the right to request a able to make an informed defired documentation be submit |

### CHECKLIST FOR LAY-OUT PLANS FOR TOWNSHIP ESTABLISHEMENT

| No   | Requirements of information to be provided   | Yes | No |
|------|--|-----|----|
| 1    | Prints of the plan of the proposed township  |     |    |
| 2    | Plan number;(Township name, extension / number of plan)  |     |    |
| 3    | Contour lines and values   |     |    |
| 4    | A bar scale  |     |    |
| 5    | The true north   |     |    |
| 6    | The name of the Municipality within whose area of jurisdiction the land on which   |     |    |
|      | the applicant proposes to establish the township is situated   |     |    |
| 7    | The boundaries of the proposed township  |     |    |
| 8    | The Property description as indicated in the 'name reservation letter'   |     |    |
| 9    | Grid co-ordinates and a reference to the geodetic system used  |     |    |
| 10   | Existing buildings in the proposed township  |     |    |
| 11   | Adjoining existing and adjoining proposed streets and roads with their names;  |     |    |
| 12   | Adjoining proposed public streets/roads with their names and widths  |     |    |
| 13   | adjoining erven in existing townships or proposed townships in respect of which  |     |    |
|      | applications have been submitted or notice has been given in terms of section  |     |    |
|      | 16(4) or 16(5)   |     |    |
| 14   | Streets, squares and Open spaces (Private and Public) in the proposed township   |     |    |
| 15   | Adjoining erven in existing townships or proposed townships in respect of which  |     |    |
|      | applications have been submitted   |     |    |
| 16   | Water courses, railways, pipe lines, power lines, existing public roads and all  |     |    |
|      | servitudes in or abutting the proposed township  |     |    |
| 17   | Public roads in or abutting the proposed township  |     |    |
| 18   | All servitude in or abutting the proposed township   |     |    |
| 19   | Private 'access' erven (name and widths) in or abutting the proposed township  |     |    |
| 20   | A table indicting the total number of erven in the proposed township, the number   |     |    |
|      | of erven for specific purposes (proposed zoning) and their numbers, the minimum  |     |    |
|      | size of the erven, the ruling size of the erven, the total length of the streets within the  |     |    |
|      | township, the area of streets as a percentage of the total area of the township and<br>the area of parks and open spaces, if any, as a percentage of the total area of the |     |    |
|      | township   |     |    |
| 21   | A locality plan, as an inset on the plan of the township, accurately drawn to a scale  |     |    |
| 21   | of not less than 1:50 000 or such other scale which the Municipality, as the case may  |     |    |
|      | be, may approve indicating:  |     |    |
| 21.1 | The location of the proposed township on the farm or agricultural holding  |     |    |
| 21.2 | The routes giving access to the nearest main road and the road network in the  |     |    |
|      | vicinity of the township   |     |    |
| 21.3 | The boundaries of the farm portion or agricultural holding on which the township is  |     |    |
|      | to be established  |     |    |
| 21.4 | the location of existing sewage disposal works and the distance from the proposed  |     |    |
|      | township of such works, where such works are situated within 3 km of the boundaries  |     |    |
|      | of the township  |     |    |
| 21.6 | A bar scale, in respect of the locality plan   |     |    |
| 21.7 | The true north   |     |    |
| 22   | The erven in the proposed township accurately drawn to a scale of 1:1 000, 1:1 250,  |     |    |
|      | 1:1 500, 1:2 000; 1:2 500 or 1: 5000 and numbered consecutively in each block  |     |    |

| No | Requirements of information to be provided  | Yes | No |
|----|---|-----|----|
| 23 | In an enclosure, the names of the persons responsible for the contour surveys and the design of the township and a reference to the datum plan on which the contour values are based  |     |    |
| 24 | If the township is to be established on two or more farm portions or agricultural holdings, the boundaries and description of such farm portions or holdings  |     |    |
| 25 | Each registered servitude over the land in the proposed township with a reference to the purpose of the servitude, the notarial deed or approved diagram relating to such servitude and, where an alteration in the route of such servitude is contemplated, the proposed route |     |    |
| 26 | The boundaries of the geological zones on dolomite as well as the certification thereof of the geologist (if applicable);   |     |    |
| 27 | 1:100 year floodline shall be certified on the layout plan  |     |    |

| SIGNATURE         | DATE: |
|-------------------|-------|
| OFFI AL SIGNATURE | DATE: |
| MUNICIPAL STAMP   |       |

## APPLICATION FORM FOR A DIVISION OR PHASING OF A TOWNSHIP APPLICATION IN TERMS OF SECTION 17(8) OF THIS BY-LAW

NOTE: DOC: F/1 MUST BE SUBMITTED TOGETHER WITH DOC: F/8

#### **PART A: PROPERTY INFORMATION**

Complete this section for each property (make a separate copy for each property)

| Township / Agricultural Holding |  |
|---------------------------------|--|
| / Farm                          |  |
| Erf / Plot / Farm No            |  |
| Portion number                  |  |
| Street name                     |  |
| Street number                   |  |

#### Part B: TITLE DEED

| Title Deed number                           |  |
|---|--|
| Registered Owner                            |  |
| Property Size (m²)                          |  |
| Bond (Yes/No)                               |  |
| Bondholder's Name                           |  |
| Restrictive Title Deed Restrictions(Yes/No) |  |

#### **Part C: ZONING DETAILS**

| Zoning               |  |
|----------------------|--|
| Height (Scheme)      |  |
| Density (Scheme)     |  |
| Coverage (Scheme)    |  |
| FAR                  |  |
|                      |  |
| Existing Development |  |
| Existing Land Use    |  |

## PART D: PROPOSED TOWNSHIP APPROVED THAT NEEDS TO BE DIVIDED:

|          |                | and Extension ed township | of the                                  |   |   |                   |              |  |
|----------|----------------|---------------------------|---|---|---|-------------------|--------------|--|
|          | se<br>one<br>o | Proposed<br>use<br>zone   | Erf<br>no                               | Average<br>size<br>m <sup>2</sup>       | Height                                  | FAR               | Coverag<br>e | Other development control measures (density) |
|          |                |                           |   |   |   |                   |              |  |
|          |                |                           |   |   |   |                   |              |  |
|          |                |                           |   |   |   |                   |              |  |
|          |                |                           |   |   |   |                   |              |  |
|          |                |                           |   |   |   |                   |              |  |
| 1.       | Na             | me                        |   |   | an                                      |                   |              | extension                                    |
| 2.       | Da             |                           |   |   |   |                   |              |  |
| 3.       | Has            | s extension of tin        | ne in te                                | rms of sec                              | tion 18(1                               | 0)(a) k           | oeen grante  | ed?  |
| Yes      |                |                           |   |   |   |                   |              |  |
| 4.       | Has            | the general pla           | n of the                                | township                                | to be div                               | vided b           | een appro    | ved by the Surveyor-General?                 |
| Yes      | res No         |                           |   |   |   |                   |              |  |
| PAI      | RT E: P        | ROPOSED DIVID             | ED TOW                                  | /NSHIP:                                 |   |                   |              |  |
| 1<br>tow | Div<br>nship   | ·                         | in                                      |   |   | •••••             | •••••        | separate                                     |
|          | ••••           |                           |   |   | • |                   |              |  |
| 2.       | PRO            | OPOSED LAND US            | SES FOR                                 | SEPARATE                                | TOWNSI                                  | HIPS              |              |  |
| Def      | ails o         | f proposed land           | l uses fo                               | or township                             | o:                                      |                   |              |  |
|          | ••••           | •••••                     | • | • | ••••••                                  | • • • • • • • • • |              | •••••  |

| Use<br>zone<br>no | Proposed<br>use<br>zone | Erf no | Ave-<br>rage<br>size<br>m² | Height | FAR | Coverage | Other development control measures (density) |
|-------------------|-------------------------|--------|----------------------------|--------|-----|----------|--|
|                   |                         |        |                            |        |     |          |  |
|                   |                         |        |                            |        |     |          |  |
|                   |                         |        |                            |        |     |          |  |
|                   |                         |        |                            |        |     |          |  |
|                   |                         |        |                            |        |     |          |  |

(Complete a separate table for each new township.)

## 3. **ENDOWMENT AND DWELLING-UNITS**

Details of endowment and total number of dwelling units for separate townships

| Township name | Is endowment payable? |    |                   | Total number of dwelling |  |
|---------------|-----------------------|----|-------------------|--------------------------|--|
|               | Yes                   | No | If "No", why not? | units                    |  |
|               |                       |    |                   |                          |  |
|               |                       |    |                   |                          |  |
|               |                       |    |                   |                          |  |
|               |                       |    |                   |                          |  |

| CHECKLIST: OFFICIAL USE ONLY                                      |  |
|---|--|
| DOCUMENT ATTACHED   |  |
| Official Receipt of payment of the application fees               |  |
| Covering letter   |  |
| Completed Application form  |  |
| Power of Attorney   |  |
| Company Resolution  |  |
| Close corporation resolution                                      |  |
| In the instant of a Trust a Letter of appointment of the Trustees |  |
| Bondholder's consent  |  |
| Motivational Memorandum   |  |
| Locality Plan   |  |
| other   |  |
|   |  |

| l,  | being          | the   |
|---|----------------|-------|
| Registered Owner / Applicant of the property/ties declare that the above information is the required documents are attached.  |                |       |
| I hereby acknowledge that the Rustenburg Local Municipality has the right to request addior documentation should it be deemed necessary to be able to make an informed decision |                | ıtion |
| I further hereby acknowledge that should not all the required documentation be submitted shall not be considered.   | d, the applica | ıtion |
|   |                |       |
| SIGNATURE DATE:   |                | •••   |
| OFFICIAL SIGNATURE DATE:  |                |       |
| MUNICIPAL STAMP   |                |       |
|   |                |       |
|   |                |       |
|   |                |       |
|   |                |       |
|   |                |       |

## APPLICATION FORM FOR THE AMENDMENT OF AN APPROVED TOWNSHIP IN TERMS OF SECTION 17(7)(j) OF THIS BY-LAW

NOTE: DOC: F/1 MUST BE SUBMITTED TOGETHER WITH DOC: F/8

#### **PART A: PROPERTY INFORMATION**

Complete this section for each property (make a separate copy for each property)

| Township / Agricultural Holding |  |
|---------------------------------|--|
| / Farm                          |  |
| Erf / Plot / Farm No            |  |
| Portion number                  |  |
| Street name                     |  |
| Street number                   |  |

#### Part B: TITLE DEED

| Title Deed number                           |  |
|---|--|
| Registered Owner                            |  |
| Property Size (m²)                          |  |
| Bond (Yes/No)                               |  |
| Bondholder's Name                           |  |
| Restrictive Title Deed Restrictions(Yes/No) |  |

#### **Part C: ZONING DETAILS**

| Zoning               |  |
|----------------------|--|
| Height (Scheme)      |  |
| Density (Scheme)     |  |
| Coverage (Scheme)    |  |
| FAR                  |  |
|                      |  |
| Existing Development |  |
| Existing Land Use    |  |

Page **31** of **74** 

## PART D: PROPOSED TOWNSHIP APPROVED:

No

Yes

|                  | ame and Exter                    |           |                                   |           |         |              |  |
|------------------|----------------------------------|-----------|-----------------------------------|-----------|---------|--------------|--|
| Use<br>zoi<br>no | ne <sub>Use</sub>                | Erf<br>no | Average<br>size<br>m <sup>2</sup> | Height    | FAR     | Coverag<br>e | Other development control measures (density) |
|                  |                                  |           |                                   |           |         |              |  |
|                  |                                  |           |                                   |           |         |              |  |
|                  |                                  |           |                                   |           |         |              |  |
| 1.<br>exte       | Name<br>nsion:                   |           |                                   |           |         |              | and  |
| 2.               | Date<br>                         | (         | of                                | ap        | proval  |              | of township                                  |
|                  | Have the syor-General?           |           | nts conten                        | nplated   | in the  | above to     | wnship been lodged at the                    |
| Yes              |                                  | NO        |                                   |           |         |              |  |
| 4.               | If "Yes", have<br>ofsection 18(8 |           |                                   | ıl's comr | ments ( | on the pro   | posed amendment in term                      |

#### 5. PROPOSED AMENDMENTS

Details of proposed land uses

| Use<br>zone<br>no | Proposed<br>use<br>zone | Erf no | Average<br>size<br>m <sup>2</sup> | Height | FAR | Coverage | Other development control measures (density) |
|-------------------|-------------------------|--------|-----------------------------------|--------|-----|----------|--|
|                   |                         |        |                                   |        |     |          |  |
|                   |                         |        |                                   |        |     |          |  |
|                   |                         |        |                                   |        |     |          |  |
|                   |                         |        |                                   |        |     |          |  |
|                   |                         |        |                                   |        |     |          |  |
|                   |                         |        |                                   |        |     |          |  |
|                   |                         |        |                                   |        |     |          |  |

| CHECKLIST: OFFICIAL USE ONLY                                      |  |
|---|--|
| DOCUMENT ATTACHED   |  |
| Official Receipt of payment of the application fees               |  |
| Covering letter   |  |
| Completed Application form  |  |
| Power of Attorney   |  |
| Company Resolution  |  |
| Close corporation resolution                                      |  |
| In the instant of a Trust a Letter of appointment of the Trustees |  |
| Bondholder's consent  |  |
| Motivational Memorandum   |  |
| Locality Plan   |  |
| Other   |  |
|   |  |

| l,  | being    | the   |
|---|----------|-------|
| registered Owner / Applicant of the property/ties declare that the above information is correct | and that | t the |
| required documents are attached.  |          |       |

I hereby acknowledge that the Rustenburg Local Municipality has the right to request additional information or documentation should it be deemed necessary to be able to make an informed decision.

I further hereby acknowledge that should not all the required documentation be submitted, the application shall not be considered.

| SIGNATURE          |                    | DATE: |  |  |
|--------------------|--------------------|-------|--|--|
| OFFICIAL SIGNATURE |                    | DATE: |  |  |
|                    |                    |       |  |  |
|                    | MUNICIPALITY STAMP |       |  |  |
|                    |                    |       |  |  |
|                    |                    |       |  |  |
|                    |                    |       |  |  |
|                    |                    |       |  |  |
|                    |                    |       |  |  |
|                    |                    |       |  |  |

# APPLICATION FORM FOR SUBDIVISION AND/OR CONSOLIDATION IN TERMS OF SECTION 17(15) OF THIS BY-LAW

NOTE: DOC: F/1 MUST BE SUBMITTED TOGETHER WITH DOC: F/11

#### **PART A: PROPERTY INFORMATION**

Complete this section for each property (make a separate copy for each property)

| Township / Agricultural Holding / |  |
|-----------------------------------|--|
| Farm                              |  |
| Erf / Plot / Farm No              |  |
| Portion number                    |  |
| Street name                       |  |
| Street number                     |  |

#### Part B: TITLE DEED

| Title Deed number                           |  |
|---|--|
| Registered Owner                            |  |
| Property Size (m²)                          |  |
| Bond (Yes/No)                               |  |
| Bondholder's Name                           |  |
| Restrictive Title Deed Restrictions(Yes/No) |  |

#### **Part C: ZONING DETAILS**

| Zoning               |  |
|----------------------|--|
| Height (Scheme)      |  |
| Density (Scheme)     |  |
| Coverage (Scheme)    |  |
| FAR                  |  |
|                      |  |
| Existing Development |  |
| Existing Land Use    |  |

## **CONSOLIDATION / SUBDIVISION**

| SUBDIVISION DETAILS |                |                |                 |              |  |
|---------------------|----------------|----------------|-----------------|--------------|--|
| Proposed Portion    | Buildable Area | Panhandle Area | Panhandle Width | Portion Area |  |
| Description         | (m²)           | (m²)           | (m)             |              |  |
|                     |                |                |                 |              |  |
|                     |                |                |                 |              |  |
|                     |                |                |                 |              |  |
|                     |                |                |                 |              |  |
|                     |                |                |                 |              |  |

| CONSOLIDATION DETAILS                  |  |  |  |  |  |
|--|--|--|--|--|--|
| Proposed Portion Description Size (m²) |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

### **REQUIRED DOCUMENTS**

| CHECKLIST: OFFICIAL USE ONLY                                      |
|---|
| DOCUMENT ATTACHED   |
| Official Receipt of payment of the application fees               |
| Covering letter   |
| Completed Application form  |
| Power of Attorney   |
| Company Resolution  |
| Close corporation resolution                                      |
| In the instant of a Trust a Letter of appointment of the Trustees |
| Bondholder's consent  |
| Motivational Memorandum   |
| Locality Plan   |
| Zoning Map  |
| Zoning Certificate  |
| Registered Title Deed   |
| Conveyancer's Certificate   |
| Township Layout Plan (where applicable)                           |
| Proposed Subdivision Plan   |
| Proposed Consolidation Plan                                       |
|   |

| CHECKLIST: OFF                        |   |               |                                    |                 |
|---------------------------------------|---|---------------|------------------------------------|-----------------|
| DOCUMENT ATT                          | ACHED   |               | _                                  |                 |
| Other                                 |   |               |                                    |                 |
|                                       |   |               |                                    |                 |
|                                       |   |               |                                    |                 |
|                                       |   |               | In a train                         |                 |
|                                       | unt of the property/ties declare that the alattached.                                 |               |                                    |                 |
| haraby galenayy                       | dodge that the Dustanburg Local Municipa  | ~1:+ <i>,</i> | by bas the right to request additi | and information |
|                                       | rledge that the Rustenburg Local Municipo<br>on should it be deemed necessary to be c |               |                                    |                 |
| further hereby c<br>shall not be cons | acknowledge that should not all the require sidered.                                  | ed            | d documentation be submitted,      | the application |
|                                       |   |               |                                    |                 |
| SIGNATURE                             |   |               | DATE:                              |                 |
| OFFCIAL SIGNA                         | TURE  | DA            | ATE:                               |                 |
|                                       | MUNICIPALITY STAMP  |               |                                    |                 |
|                                       |   |               |                                    |                 |
|                                       |   |               |                                    |                 |
|                                       |   |               |                                    |                 |
|                                       |   |               |                                    |                 |
|                                       |   |               |                                    |                 |
|                                       |   |               |                                    |                 |
|                                       |   |               |                                    |                 |
|                                       |   |               |                                    |                 |
|                                       |   |               |                                    |                 |
|                                       |   |               |                                    |                 |
|                                       |   |               |                                    |                 |

### APPLICATION FORM FOR APPLICATION FOR EXTENSION OF TIME TO COMPLY WITH PRE-PROMULGATION CONDITIONS IN TERMS OF THIS BY-LAW

NOTE: DOC: F/1 MUST BE SUBMITTED TOGETHER WITH DOC: F/12

### **PART A: PROPERTY INFORMATION**

Complete this section for each property (make a separate copy for each property)

| Township / Agricultural Holding |  |
|---------------------------------|--|
| / Farm                          |  |
| Erf / Plot / Farm No            |  |
| Portion number                  |  |
| Street name                     |  |
| Street number                   |  |

#### Part B: TITLE DEED

| Title Deed number      |  |
|------------------------|--|
| Registered Owner       |  |
| Property Size (m²)     |  |
| Bond (Yes/No)          |  |
| Bondholder's Name      |  |
| Restrictive Title Deed |  |
| Restrictions(Yes/No)   |  |

#### Part C: ZONING DETAILS

| Zoning               |  |
|----------------------|--|
| Height (Scheme)      |  |
| Density (Scheme)     |  |
| Coverage (Scheme)    |  |
| FAR                  |  |
|                      |  |
| Existing Development |  |
| Existing Land Use    |  |

#### Part D: APPROVED APPLICATION INFORMATION

Complete this section for each property (make a separate copy for each property)

| Type of application (section to |  |
|---------------------------------|--|
| the By-law)                     |  |
| Reference number                |  |
| Date of approval                |  |
| Date approval will lapse        |  |

| CHECKLIST: OFFICIAL USE ONLY                                      |
|---|
| DOCUMENT ATTACHED   |
| Official Receipt of payment of the application fees               |
| Covering letter   |
| Completed Application form  |
| Power of Attorney   |
| Company Resolution  |
| Close corporation resolution                                      |
| In the instant of a Trust a Letter of appointment of the Trustees |
| Bondholder's consent  |
| Motivational Memorandum   |
| Locality Plan   |
| Zoning Certificate  |
| Registered Title Deed   |
| Conveyancer's Certificate   |
| Township Layout Plan (where applicable)                           |
| Proposed Subdivision Plan   |
| Proposed Consolidation Plan                                       |
| Other   |
|   |

I, ....... being the registered Owner / Applicant of the property/ties declare that the above information is correct and that the required documents are attached.

I hereby acknowledge that the Rustenburg Local Municipality has the right to request additional information or documentation should it be deemed necessary to be able to make an informed decision.

I further hereby acknowledge that should not all the required documentation be submitted, the application shall not be considered.

### DOCUMENTS APPLICABLE ON THE RUSTENBURG LOCAL MUNICIPALITY BY-LAW, 2015

| Signature       |                    | DATE: |  |
|-----------------|--------------------|-------|--|
| OFFCIAL SIGNATU | URE                | DATE: |  |
|                 | MUNICIPALITY STAMP |       |  |
|                 |                    |       |  |

DOC: F/13

### LIST OF NUMBER OF COPIES PER DOCUMENT PER LAND DEVELOPMENT APPLICATION REQUIRED

| Document   | Rezoning 17(1) | Removal of<br>Restrictions 17(2) | Consent use 17(3) | Written Consent 17(4) | Temporary Consent<br>17(5) | Tribal areas 17(6) | Township<br>Establishment 17(7)           | Division or Phasing of Township 17(8) | Subdivision &<br>Consolidation 17(15) |
|--|----------------|----------------------------------|-------------------|-----------------------|----------------------------|--------------------|---|---------------------------------------|---------------------------------------|
| Covering Letter  | 8              | 8                                | 8                 | 8                     | 8                          | 8                  | 8   | 8                                     | 8                                     |
| Application Form   | 8              | 8                                | 8                 | 8                     | 8                          | nil                | 8<br>Plus 16<br>(External<br>Departments) | 8                                     | 8                                     |
| Power of Attorney  | 3              | 3                                | 3                 | 3                     | 3                          | nil                | 3   | 3                                     | 3                                     |
| Company/close corporation/trust resolution   | 3              | 3                                | 3                 | 3                     | 3                          | nil                | 3   | 3                                     | 3                                     |
| Proof of Members of company/close Corporation/trust  | 3              | 3                                | 3                 | 3                     | 3                          | nil                | 3   | 3                                     | 3                                     |
| Proof of Marital Status of the<br>Owner  | 3              | 3                                | 3                 | 3                     | 3                          | nil                | 31  | 3                                     | 3                                     |
| Bondholder's consent   | 3              | 3                                | 3                 | 3                     | 3                          | nil                | 3   | 3                                     | 3                                     |
| Motivating Memorandum  | 8              | 8                                | 8                 | 8                     | 8                          | 8                  | 8<br>Plus 20<br>(External<br>Departments  | 8                                     | 8                                     |
| Locality plan  | 8              | 8                                | 8                 | 8                     | 8                          | 8                  | 8   | 8                                     | 8                                     |
| Zoning Plan  | 8              | Nil                              | 8                 | 8                     | 8                          | 8                  | 8   | 8                                     | 8                                     |
| Zoning Certificate   | 8              | 8                                | 8                 | 8                     | 8                          | 8                  | 3   | 8                                     | 8                                     |
| Site plan  | 8              | Nil                              | 8                 | 8                     | 8                          | 8                  | Nil                                       | nil                                   | nil                                   |
| Land Use Plan  | 8              | Nil                              | 8                 | 8                     | 8                          | 8                  | Nil                                       | nil                                   | nil                                   |
| Registered Title Deed  | 3              | 3                                | 3                 | 3                     | 3                          | nil                | 3   | 3                                     | 3                                     |
| list of names and addresses of surrounding owners  | nil            | 3                                | 31                | 3                     | 3                          | 3                  | Nil                                       | nil                                   | nil                                   |
| The Municipality's report on the sale/lease of the application property as approved by Council (if application is on Council owned land) | 3              | 3                                | 3                 | 3                     | 3                          | 3                  | 3   | 3                                     | 3                                     |
| Subdivision and/or consolidation sketch plans  | nil            | Nil                              | nil               | nil                   | nil                        | nil                | Nil                                       | 8                                     | 8                                     |

| Document   | Rezoning 17(1) | Restrictions 17(2) | Consent use 17(3) | Written Consent 17(4) | Temporary Consent<br>17(5) | Tribal areas 17(6) | Township<br>Establishment 17(7)          | Division or Phasing<br>of Township 17(8) | Subdivision &<br>Consolidation 17(15) |
|--|----------------|--------------------|-------------------|-----------------------|----------------------------|--------------------|--|--|---------------------------------------|
| Proof of Advertisement   | 3              | 3                  | 3                 | 3                     | 3                          | 3                  | 3  | 3  | 3 (section<br>17(16)(a)(iii)          |
| Deeds/Conveyances Report   | nil            | Nil                | nil               | nil                   | nil                        | nil                | 3  | nil                                      | nil                                   |
| Land Surveyors Report  | nil            | Nil                | nil               | nil                   | nil                        | nil                | 3  | nil                                      | nil                                   |
| Geological Report  | nil            | Nil                | nil               | nil                   | nil                        | nil                | 3  | nil                                      | nil                                   |
| Township Layout Plan   | nil            | Nil                | nil               | nil                   | nil                        | nil                | 8<br>Plus 20<br>(External<br>Departments | nil                                      | nil                                   |
| Land Use Map   | nil            | Nil                | nil               | nil                   | nil                        | nil                | 20                                       | nil                                      | nil                                   |
| Proposed Conditions of<br>Establishment                                  | nil            | Nil                | nil               | nil                   | nil                        | nil                | 8  | nil                                      | nil                                   |
| Traffic Report   | nil            | Nil                | nil               | nil                   | nil                        | nil                | 3  | nil                                      | nil                                   |
| Retail Study<br>(If Required)  | nil            | Nil                | nil               | nil                   | nil                        | nil                | 3  | nil                                      | nil                                   |
| Architectural drawings/ Draft<br>Site Development Plans (If<br>Required) | nil            | Nil                | nil               | nil                   | nil                        | nil                | 3  | nil                                      | nil                                   |
| Noise Impact Assessment (If Required)                                    | nil            | Nil                | nil               | nil                   | nil                        | nil                | 3  | nil                                      | nil                                   |
| Divisional Plan  | nil            | Nil                | nil               | nil                   | nil                        | nil                | Nil                                      | 8  | nil                                   |
| Mineral Rights Holder's consent  | nil            | Nil                | nil               | nil                   | nil                        | nil                | 3  | 3  | 3(section<br>17(16)(a)(iii)           |

The number of copies and the documents required for submission per land development application can be amended from time to time by the Municipality

# THE PROVINCIAL GAZETTE, NEWSPAPERS AND PLACARD NOTICE IN TERMS OF SECTION 17(1) OF THE RUSTENBURG LOCAL MUNICIPALITY SPATIAL PLANNING AND LAND USE MANGEMENT BY-LAW, 2015 FOR A CHANGE OF LAND USE RIGHTS KNOWN AS REZONING

| l,   |  |  |  |  | •   |
|--|--|--|--|--|---|
| being  |  | *owner/  | Applicant<br>                                | of   | *erf/erven/portion(s)   |
| (complete of<br>Section 17(1)<br>By-Law, 2015<br>rights also | description<br>)(d) of the R<br>5 that I have<br>known a                 | of property of<br>ustenburg Loc<br>e applied to the<br>s rezoning      | al Municipality Spati<br>ne Rustenburg Local | eed) hereby g<br>al Planning and<br>I Municipality fol | ive notice in terms of<br>Land Use Management<br>r a change of land use<br>above, situated at |
|  |  |  |  |  |   |
|  |  |  |  |  |   |
|  |  | s the following  |  |  |   |
|  |  |  |  |  |   |
|  |  |  |  |  |   |
| Give –   |  |  |  |  |   |
| (b) A clea<br>(c) A sun<br>indica<br>Any objectio            | ar description<br>nmary of thating the de<br>on or comme<br>28 days fron | on of the proper<br>ne existing or<br>velopment po<br>ents, with the g | irameters.<br>Irounds therefore an           | ereby<br>nd the effect o<br>d contact detail           | of the latter by clearly<br>s, shall be lodged within<br>h or made in writing to:             |
|  |  |  |  |  |   |
|  |  |  |  |  |   |
|  |  |  |  | =  | e hours at the above-<br>on of the advertisement  |

in the Provincial Gazette / ...... Newspaper and/or Site Notice;

### DOCUMENTS APPLICABLE ON THE RUSTENBURG LOCAL MUNICIPALITY BY-LAW, 2015

| Closing date for any objections  | :                                     |
|----------------------------------|---------------------------------------|
| , ,                              | :(Physical as well as postal address) |
|                                  |                                       |
|                                  |                                       |
| Telephone No:                    |                                       |
| Dates on which notice will be pu | blished:                              |
|                                  |                                       |

# THE PROVINCIAL GAZETTE, NEWSPAPERS AND PLACARD NOTICEIN TERMS OF TERMS OF SECTION 17(2) OF THE RUSTENBURG LOCAL MUNICIPALITY SPATIAL PLANNING AND LAND USE MANGEMENT BY-LAW, 2015 FOR THE REMOVAL, AMENDMENT OR SUSPENSION OF A RESTRICTIVE CONDITIONIN THE TITLE DEED

| I/We   |
|--|
| property is situated at  |
|  |
| Any objection, with the grounds therefore and contact details, shall be lodged with or made in writing to: the Municipality at:  |
|  |
|  |
| From   |
| Full particulars and plans (if any) may be inspected during normal office hours at the above mentioned office, for a period of 28 days after the publication of the advertisement in the Provincial Gazette/newspapers and/or Site Notice Boards |
| Closing date for any objections :  |
| Address of *owner/ applicant :(Physical as well as postal address)   |
|  |
|  |
| Telephone No:  |
| Dates on which notice will be published:   |
|  |

## THE LOCAL NEWSPAPERSAND PLACARD NOTICE IN TERMS OF SECTION 17(3) OF THE RUSTENBURG LOCAL MUNICIPALITY SPATIAL PLANNING AND LAND USE MANGEMENT BY-LAW, 2015 FOR A CONSENT USE

| l,   |   |  | (full name)                    |
|--|---|--|--------------------------------|
| being *erf/erven/portion(s).                   | the   | *owner/Applicant   | C                              |
| as set out in title dee<br>Rustenburg Local Mu | ed) hereby give notic<br>unicipality Spatial Plat | (complete description of the control of the c | n 17(3) of the<br>w, 2015, tha |
| (description of prope                          |   |  |                                |
| also known as (street                          | name and number)                                  | for the purposes of  |                                |
| (details of the zoning,                        |   | e and extent of e application required)  |                                |
| Director Planning and                          | d Development, Roor                               | spection during normal office hours at the<br>m 313, Missionary Mpheni House c/0 Beyer<br>eriod of 28 days from  | s Naude and                    |
| (date of publication of                        | of notice).                                       | <del></del>  |                                |
| writing to the above c                         | address or at P O Box 1                           | e and contact details, shall be lodged wit<br>6, Rustenburg, 0300 as well as with the und<br>(date of publication  | er mentioned                   |
| Address of Applicant.                          |   |  |                                |
|  |   |  |                                |
|  |   |  |                                |

# THE PLACARD NOTICE IN TERMS OF SECTION 17(4) OF THE RUSTENBURG LOCAL MUNCIPALITY SPATIAL PLANNING AND LAND USE MANGEMENT BY-LAW, 2015 FOR A WRITTEN CONSENT USE IN TERMS OF RUSTENBURG SPATIAL PLANNING AND LAND USE MANGEMENT BY-LAW, 2015

| being                      | the   | *owner/  | Applicant                               | of                                     | (full name) *erf/erven/portion(s   |
|----------------------------|---|--|---|--|--|
| (complete of Section 17(4) | description<br>(c) and Sec<br>ement By-La<br>consent to u | of property of tion 17(4) of tw., 2015, that se: | as set out in title che Rustenburg Loca | I Municipality Spo<br>g to the Rustenb | ive notice in terms o<br>atial Planning and Land<br>ourg Local Municipalit |
| (description               | of property)  | ,  |   |  |  |
| also known d               | as (street na   | me and numl                                      |   | or the purposes c                      | of   |
|                            |   |  | ature and extent of e                   |  | quired)  |
| Director Plar              | nning and D   | evelopment,                                      | Room 313, Missionar                     | y Mpheni House                         | ours at the office of the c/o Beyers Naude and                             |
| (date of pub               | olication of r  | notice).   |   |  |  |
| writing to th              | ne above a  | ddress or at                                     | P O Box 16 , Ruste                      | nburg, 0300 as v                       | odged with or made in<br>well as with the unde<br>-(date of publication o  |
| Address of A               | applicant.  |  |   |  |  |
|                            |   |  |   |  |  |

## THE PROVINCIALGAZETTE, NEWSPAPERSAND PLACARD NOTICE IN TERMS OF SECTION 17(7) OF THE RUSTENBURG LOCAL MUNICIPALITY SPATIAL PLANNING AND LAND USE MANGEMENT BY-LAW, 2015 FOR THE ESTABLISHEMENT OF A TOWNSHIP

## RUSTENBURG LOCAL MUNICIPALITY NOTICE OF APPLICATION FOR ESTABLISHMENT OF TOWNSHIP

|                             | •••••                 | •••••                              | •••••  | EXTENSION                             | •••••   |
|-----------------------------|-----------------------|------------------------------------|--|---------------------------------------|---|
| being                       | the                   |                                    | Applicant  |                                       | (full name), *erf/erven/portion(s)  |
| 18(1)(d) and<br>Land Use Ma | in terms of nagement  | f Section17(7)o<br>By-Law, 2015, t | f the Rustenburg L   | ocal Municipality<br>to establish the | tice in terms of section<br>Spatial Planning and<br>township referred to in<br>ality.         |
| Municipalitya               | at:                   | -                                  |  |                                       | ours at the office of the   |
|                             |                       |                                    |  |                                       |   |
| for a period notice).       | of 28 day             | s from                             |  | (the date of                          | first publication of this   |
| be lodged in at PO Box      | writing and<br>16, Ru | in duplicate wi<br>ustenburg ,     | th the Municipality of the | at the above offic<br>a period o      | of the application must<br>be or posted to him/her<br>f 28 days from<br>t publication of this |
| notice).                    |                       |                                    | (  | 10 0010 01 1110                       | . position of this  |
| Closing date                | for any obj           | ections :                          |  |                                       |   |
|                             |                       | • •                                | sical as well as post  | •                                     |   |
|                             | •••••                 |                                    |  |                                       |   |
| Telephone No                | o:                    |                                    |  |                                       |   |

Dates on which notice will be published:

| ANNEXURE   |           |
|--|-----------|
| Name of township :   | Extension |
| Number of erven, proposed zoning and development control measures: |           |
| Description of land on which township is to be established:        |           |
| Locality of proposed township:                                     |           |
| The proposed township is situated                                  |           |
|  |           |

# THE PROVINCIAL GAZETTE, NEWSPAPERS IN TERMS OF SECTION 17(18) OF THE RUSTENBURG LOCAL MUNICIPALITY LOCAL MUNICIPLAITY SPATIAL PLANNING AND LAND USE MANGEMENT BY-LAW, 2015 FOR THE ALTERATION / AMENDMENT OR PARTIAL CANCELLATION OF A GENERAL PLAN OF AN APPROVED TOWNSHIP

| being  | the  | *owner/  | <b>Applicant</b>                                     |  | of                                       | (full<br>*erf/erven/pa       | name),<br>ortion(s) |
|--|--|--|--|--|--|------------------------------|---------------------|
| (complete d<br>17(1)(d) and<br>Land Use M<br>partial cance | escription of<br>in terms of<br>anagement<br>ellation of g | of property as some Section 17(18) of By-Law, 2015 peneral plan of Municipality. | et out in title of<br>of the Rustenl<br>othat an app | deed) hereby<br>ourg Local Mi<br>lication for *c | give notic<br>unicipality<br>alteration/ | Spatial Planni<br>amendment/ | ing and<br>total or |
| during<br>at   | normal   | er with the relev  | hours  | at   | the                                      | Muni                         | cipality,           |
|  |  | , for a  |  |  |  | (the date                    | e of first          |
| -  |  | entations togethe  |  |  | •  |                              |                     |
| (postal  | -  | within   | ·  |  | 28                                       | days                         | from                |
| *Delete whic   |  | not apply.   |  |  |  |                              | •••••               |
| Closing date   | for any obj  | jections :   |  |  |  |                              |                     |
| •••••  | •••••  | licant :(Phy   |  | •••••  |  |                              |                     |
|  |  |  |  |  |  |                              |                     |
| Telephone N<br>Dates on whi                                | o:ich notice v   | vill be published  | d:   |  |  |                              |                     |

# THE PROVINCIAL GAZETTE, NEWSPAPERS AND PLACARD NOTICE IN TERMS OF SECTION 17(15) OF THE RUSTENBURG LOCAL MUNICIPALITY SPATIAL PLANNING AND LAND USE MANGEMENT BY-LAW, 2015 FOR SUBDIVISION OF LAND AS CONTEMPLATED IN TERMS OF SECTION 17(15)(a)(iii) OF THIS BY-LAW

#### NOTICE OF DIVISION OF LAND

| ,   |
|---|
| nereby give notice, in terms of section 17(1)(d) and in terms of section 17(15)(a)(iii) of the Rustenburg Local Municipality Spatial Planning and Land Use Management By-Law, 2015, that nave applied to the Rustenburg Local Municipality for the subdivision of the land described below. |
| From  |
| Го  |
| Any objection or comments, with the grounds therefore and contact details, shall be lodged withing period of 28 days from the first date on which the notice appeared, with or made in writing to Municipality at:  |
|   |
|   |
| Full particulars and plans (if any) may be inspected during normal office hours at the above-<br>mentioned offices, for a period of 28 days from the date of first publication of the advertisement<br>on the Provincial Gazette / newspaper ;  |
| Closing date for any objections :   |
| Address of *owner/ applicant :(Physical as well as postal address)  |
|   |
|   |
| Telephone No:   |
| Dates on which notice will be published:  |
|   |
| Description of land:  |
| Number and area of proposed portions:  Proposed Portion in extent approximatelym²  Proposed Remainder , in extent approximately   |

### **EXAMPLE OF A LOCALITY PLAN**

### **LOCALITY PLAN**

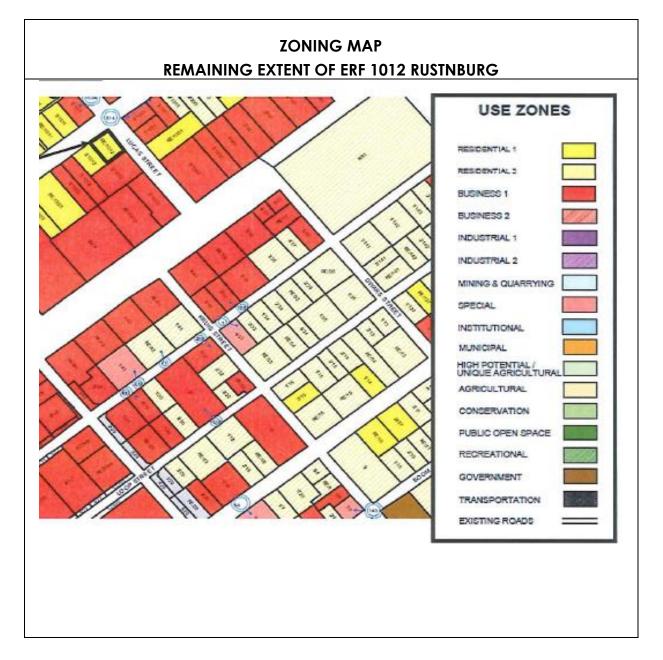
### **REMAINING EXTENT OF ERF 1012 RUSTNBURG**



DOC: F/22
EXAMPLE OF A LAND USE PLAN

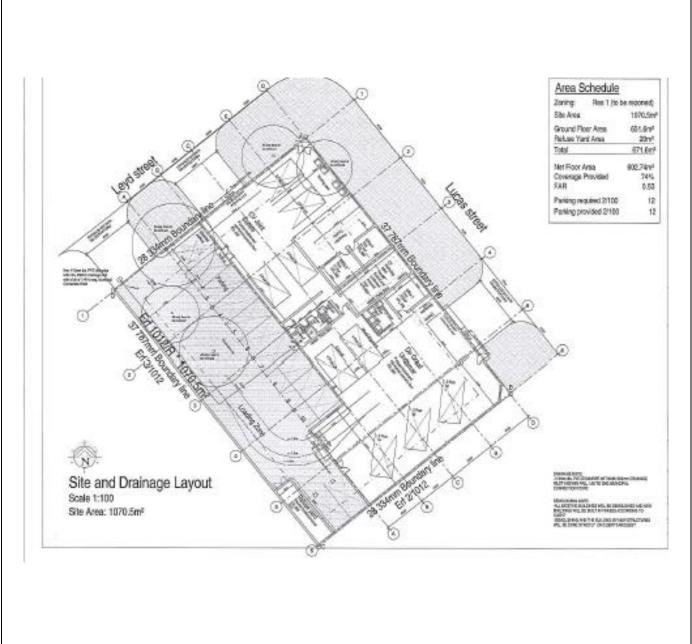


DOC: F/23
EXAMPLE OF A ZONING PLAN



## DOC: F/24 EXAMPLE OF A SITE PLAN

## SITE PLAN REMAINING EXTENT OF ERF 1012 RUSTNBURG



### **EXAMPLE OF A POWER OF ATTORNEY**

| I/We,]                                     |                                |                              |  |                        |                        |                                |                         |              |
|--|--------------------------------|------------------------------|--|------------------------|------------------------|--------------------------------|-------------------------|--------------|
| ID No:                                     |                                |                              | the  | undersig               | ned, here              | by nominate,                   | constitute              | and          |
| appoint –                                  |                                |                              |  |                        |                        |                                |                         |              |
|  |                                |                              | ID No:   |                        |                        |                                |                         |              |
| with the pov<br>and stead to               |                                |                              | be my/our legal o  | attorney(s             | ) and age              | ent(s) in my/ou                | ır name, p              | lace         |
| description)                               |                                |                              |  | (†                     | ype of                 | application                    | and prop                | certy        |
| and to do w<br>I/we hereby<br>everything o | vhateve<br>y ratify,<br>and an | er I/we would<br>allow and a | coality and in gen-<br>do if I/we were p<br>confirm, and pro<br>or attorney(s) and<br>ttorney. | oresent in<br>mise and | person ai<br>I agree t | nd acting in the ratify, allow | ne matter;<br>/ and coi | and<br>nfirm |
| _  |                                | 20                           |  | on                     | this                   |                                | day                     | of           |
| in the preser                              | nce of t                       | he undersign                 | ed witnesses.  |                        |                        |                                |                         |              |
| as witnesse                                | ES:                            |                              |  |                        |                        |                                |                         |              |
| 1  | •••••                          |                              |  |                        |                        |                                |                         | ••••         |
| 2  | •••••                          |                              |  |                        |                        |                                |                         |              |
| AS REGISTER                                | ED OWI                         | NER                          |  |                        |                        |                                |                         |              |
| Registered (                               |                                |                              |  | •••••                  |                        |                                |                         |              |

### **EXAMPLE OF AFFIDAVIT / AFFIRMATION**

| TO WHOM IT MAY CONCERN: |
|-------------------------|
|-------------------------|

| I,the undersigned   | l,   |  | (fu  |
|---|--|--|--|
| of the By-Lawon E<br>and maintained in<br>the first day t | re), hereby *make oath/affi<br>rf No, Towr<br>a conspicuous and to the p<br>he advertisements were<br>to | nship<br>oublic accessible place, for<br>e advertised in local | , was displayed<br>or a period of 28 days from<br>newspapers, viz from |
|   |  |  |  |
| SIGNED  |  | (SIG1  | NATURE OF APPLICANT)   |
| on  | at   |  |  |
| of this statement a                                       | at the deponent acknowled<br>and understood it, and that<br>of this statement are the trut               | the deponent uttered the                                       | e following words: "I swea   |
| COMMISSIONER O<br>DATE                                    | F OATHS:   |  |  |
|   |  |  |  |

\*Delete whichever is not applicable.

### NOTIFICATION OF PLACE, DATE AND TIME OF HEARING OF THE MUNICIPAL PLANNING TRIBUNAL IN TERMS OF SECTION 19(11)(b) OF THIS BY-LAW

| Sir/Madam   |
|---|
|   |
|   |
| APPLICATION IN TERMS OF   |
|   |
| The abovementioned application will be considered by the Municipal Planning Tribunal.   |
| You are requested to be available at the  |
| Kindly limit your deputation to a maximum of three persons. Please note that you will be limited in terms of time to verbally elucidate on your submissions/objection, which is already in the possession of the Tribunal and does not require full repetition.   |
| If any documentation is going to be used in support of the submission, 15 copies must be provided to the Municipal Planning Tribunal at the Tribunal Hearing.   |
| Any point in limine (technical points) which will be raised at the hearing, must be provided at least 7 (seven) working days prior to the hearing, addressed to the Head of Legal services at any time of the Municipality.   |
| In the event that you will be represented in this matter, written proof of a mandate authorising such representation must be submitted accordingly.   |
| Should experts by any party be called for purposes of the hearing, within any particular field to adduce evidence or provide any documents, the other parties including the Municipal Planning Tribunal, shall at least 7 days prior to the date of the hearing, be provided with a list of experts to be called and copies of the documents to be submitted, with an indication of the expertise to be used; |
| Please direct any queries to the Municipality.  |
| Name :  |
| Telephone nr:   |
| Fax nr :  |
| e-mail address:   |

### DOC: F/28 NOTICE TO APPEAL

## RUSTENBURG LOCAL MUNICIPALITY NOTICE OF APPEAL

TO:

|                                      |         | ART A: APPELLANT DETAILS   |       |
|--------------------------------------|---------|--|-------|
| Person whose rights are applicable): | affect  | ed in terms of Section 51(4) of the Act (Tick whe                      | ere   |
| Applicant                            |         | The Municipality where the land affected by the application is located |       |
| Interested Person                    |         |  |       |
|                                      |         |  |       |
| Individual                           | I       | Legal Entity/Other   |       |
|                                      | C       | Owner Details: Individual  |       |
| First Name (s)                       |         |  |       |
| Surname                              |         |  |       |
| Owners Details: Legal E              | ntity/C | Other (Attached Power of Attorney if acting on boot of an individual)  | ehalf |
| Name of Company/Entity               | ′       |  |       |
| Registration Number                  |         |  |       |

| Representative name  |   |                      |        |                |            |
|--|---|----------------------|--------|----------------|------------|
|  |   |                      |        |                |            |
| Postal Address   |   | Dostal Codo          |        |                | -          |
| Email Address  |   | Postal Code          |        |                | -          |
| Tell (Work)  |   |                      |        |                |            |
| Cell   |   |                      |        |                |            |
| Fax  |   |                      |        |                | _          |
| Planning and Land Use Management of Appeal in the Management By-law; on a decision was taken), for     | erms of se<br>ion taken<br>Officer) o<br>an | ection<br>by<br>date | of the | (date o        | (Municipal |
|  | ial Plannir<br>aw                           | ng and Land Us       |        | of the ent By- |            |
| PART B: GRO  | YES   | NO                   |        |                |            |
| Appeal the decision made by Land Development Officer (Authorised Officer)/ Municipal Planning Tribunal |   |                      |        |                |            |
| Appeal against the condition (s) of approval imposed by the Land                                       |   |                      |        |                |            |

| Planning Tribunal?  | or Municipal  |  |   |                                   |
|---|---|--|---|-----------------------------------|
| Appeal based on & primar<br>with the process followed<br>Land Development Office<br>Planning Tribunal?  | d prior to the<br>r or Municipal  |  |   |                                   |
| Appeal the merits of the land development or land use application on which it is believed that the Land Development Officer or Municipal Planning Tribunal erred in coming to conclusion? |   |  |   |                                   |
| Appeal submitted to oppo  | oseŝ  |  |   |                                   |
| Other:  |   |  |   |                                   |
|   | ART C: DECISIO  | N MAKING   | TIMELINES                                 |                                   |
| Date of Decision:   |   | Date rece of decision  | iving notice<br>n                         |                                   |
| Decision taken by?:<br>(Land Development<br>Officer/Municipal<br>Planning Tribunal)   |   |  |   |                                   |
|   |   |  |   |                                   |
| PART D: APPELLANT'S PR  | OPERTY DESCRIP  | PTION (Prop  | erty that is af                           | fected by the land                |
| PART D: APPELLANT'S PR  | OPERTY DESCRIF<br>developme   |  |   | fected by the land                |
|   |   |  |   | fected by the land                |
| PART D: APPELLANT'S PR Property Description  PART E: PROPERTY DESC  | developme   | ent applicat   | ion)                                      |                                   |
| PART D: APPELLANT'S PR Property Description   | developme   | ent applicat   | ion)                                      |                                   |
| PART D: APPELLANT'S PR Property Description  PART E: PROPERTY DESC Property Description:  | developme   | ent applicat   | ion)                                      |                                   |
| PART D: APPELLANT'S PR Property Description  PART E: PROPERTY DESC Property Description:  | CRIPTION OF PRO   | POSED LAN  | ion)  ND DEVELOPM  R REASONS              |                                   |
| PART D: APPELLANT'S PR Property Description  PART E: PROPERTY DESC Property Description:  PA Attach Annexure A app  | CRIPTION OF PRO   | POSED LAN  | ID DEVELOPM REASONS REASONS reasons       |                                   |
| PART D: APPELLANT'S PR Property Description  PART E: PROPERTY DESC Property Description:  PA Attach Annexure A app  Proof of payment attach   | RT F: APPEAL MO eal motivation, PART G: led: Yes                              | OPOSED LANDINATION & information   | ION)  ND DEVELOPM  REASONS  Reasons  E    | ENT APPLICATION                   |
| PART D: APPELLANT'S PR Property Description  PART E: PROPERTY DESC Property Description:  PA Attach Annexure A app  | RT F: APPEAL MO eal motivation,  PART G: ed: Yes valid to the Rusten          | OPOSED LANDITUDE OF THE PROPERTY OF THE PROPER | REASONS & reasons  E  No Municipality are | ENT APPLICATION                   |
| PART D: APPELLANT'S PR Property Description  PART E: PROPERTY DESC Property Description:  PA Attach Annexure A app  Proof of payment attach   | RT F: APPEAL MC eal motivation,  PART G: ed: Yes paid to the Rusten           | OPOSED LANDINATION & information   | REASONS & reasons  E  No Municipality are | ENT APPLICATION                   |
| PART D: APPELLANT'S PR Property Description  PART E: PROPERTY DESC Property Description:  PA Attach Annexure A app  Proof of payment attach   | RT F: APPEAL MO eal motivation,  PART G: ed: Yes eaid to the Rusten PART H: D | DPOSED LANDINATION & information  APPLEAL FE   | REASONS & reasons  E  No Municipality are | ENT APPLICATION                   |
| PART D: APPELLANT'S PR Property Description  PART E: PROPERTY DESC Property Description:  PA Attach Annexure A app  Proof of payment attach N.B Appeal fees that are pages.               | RT F: APPEAL MO eal motivation,  PART G: ed: Yes vaid to the Rusten PART H: D | OPOSED LAN  OTIVATION & information  APPLEAL FE  | REASONS REASONS Reasons  Municipality are | ENT APPLICATION  e non-refundable |

| best o | f my knowledge and belief, all the in                                  | formation co | ontained | herein is true | and corr | ect. |
|--------|--|--------------|----------|----------------|----------|------|
| Signed | d at   | on           | this     | day            | of       | this |
| month  | nyear  |              |          |                |          |      |
| PAR    | T H: ATTACHMENT & SUPPORTING LIST TO BE U                              | INFORMATIC   |          | CUMENTATIO     | ON (CHE  | CK   |
|        | Proof of Payment   |              |          | of Attorney    |          |      |
|        | Proof of serving notice to othe parties                                | r            | Other:   | (Specify)      |          |      |
|        | Copy of the conditions of approval                                     |              |          |                |          |      |
|        | Ground of Appeal/Motivation 8 reasons for appeal attached a Annexure A |              |          |                |          |      |
|        | 500 OF   |              |          |                |          |      |
| DATE   |  | FICE USE ON  |          |                |          |      |
| DAIE   | RECEIVED   | RECEIVED B   | Y:       |                |          |      |
| MUN    | ICIPAL STAMP   |              |          |                |          |      |
|        |  |              |          |                |          |      |

## NOTICE OF A DRAFT LAND USE SCHEME IN TERMS OF SECTION 13(2)(a) OF THE RUSTENBURG LOCAL MUNICIPALITY SPATIAL PLANNING AND LAND USE MANGEMENT BY-LAW, 2015

| LOCAL AUTHORITY NOTICE  |
|---|
| NOTICE OF THE DRAFT LAND USE SCHEME,  |
| The Rustenburg Local Municipality hereby gives notice in terms of section 13(2)(a) of the Rustenburg Local Municipality Spatial Planning and Land Use Management By-Law, 2015, that a draft Land Use Scheme to be known as Land Use Scheme,     |
| This Scheme is a replacement of theLand Use Scheme or revision or amendment of theLand Use Scheme   |
| This scheme contains the following proposals:   |
| Give  (a) a clear indication of all the proposals in the proposed original or amendment scheme;  (b) a clear description of the property(ies) affected thereby;  (c) a summary of the existing or proposed zoning and the effect of the latter. |
| The DraftLand Use Scheme,is open to inspection during normal office hours at the office of the Municipalityfromuntil Enquiries may be made at   |
| The draft scheme will lie for inspection during normal office hours at the office of the draft scheme will lie for inspection during normal office hours at the office of   |
| period of 60 days from (the date of first publication of the  |
| notice).  |
| Objections to or representation in respect of the scheme must be lodged in writing with the Municipality  |
|   |

### DOCUMENTS APPLICABLE ON THE RUSTENBURG LOCAL MUNICIPALITY BY-LAW, 2015

| objections be sent by m | , provided that, should claims and/o<br>jections must reach the Rustenburg Loca<br> |
|-------------------------|---|
| MUNICIPAL MANAGER       |   |
| (date of publication)   | <br>  |
| (Notice No              | <br>)   |

## NOTICE OF AN APPROVED LAND USE SCHEME IN TERMS OF SECTION 13(9)(b) OF THE RUSTENBURG LOCAL MUNICIPALITY SPATIAL PLANNING AND LAND USE MANGEMENT BY-LAW, 2015

| LOCAL AUTHORITY NOTICE   |
|--|
| RUSTENBURG LOCAL MUNICIPALITY  |
| NOTICE OF THE LAND USE SCHEME  |
| It is hereby notified in terms of the provisions of section 13(9)(b) of the Rustenburg Local Municipality Spatial Planning and Land Use Management By-Law, 2015, that the Rustenburg Local Municipality has adopted theLand Use Scheme,                        |
| This amendment scheme is a substitution of theLand Use Scheme/<br>Land Use Scheme,, within the jurisdiction of the of the Rustenburg Local<br>Municipality Area.   |
| Land Use Scheme the Scheme Clauses and annexures of this amendment scheme are filed with the relevant Department of the North West Provincial Government or his successor in title and the Municipality and are open to inspection during normal office hours. |
| This scheme shall be known as theLand Use Scheme, and shall come into operation on   |
| (Reference number)   |
| MUNICIPAL MANAGER  |
| (date of publication)  |
| (Notice No)  |

## NOTICE OF AN APPROVAL OF AN AMENDMENT SCHEME IN TERMS OF SECTION 17(1)(V) OF RUSTENBURG LOCAL MUNICIPALITY SPATIAL PLANNING AND LAND USE MANGEMENT BY-LAW, 2015

|   | LOCAL AUTHORITY NOTIC  | E   | •••                                       |                          |
|---|--|---|---|--------------------------|
|   | RUSTENBURG LOCA  |   | (no)                                      | •••••                    |
| Spatial Planning and I<br>has approved the ap | erms of the provisions of Sections<br>Land Use Management By-La<br>plication for the amendment | w, 2015, that the Ri<br>of the  | ustenburg Loc                             | cal Municipality<br>Land |
|   | ne,  |   | the                                       |                          |
|   |  |   |   | description)             |
| Land Use Scheme an with the Municipality      |  | oject to certain furt<br>Innexures of this ar<br>during normal office | ther conditior<br>mendment sc<br>e hours. | ns.<br>cheme are filed   |
| This amendment is kn<br>shall come into operc | nown as<br>nation on the date of publication   | Amendment on of this notice.  | Scheme                                    | and                      |
|   |  | (Refere   | nce number.                               | )                        |
| MUNICIPAL MANAGE                              | R  |   |   |                          |
| (date of publication)                         |  |   |   |                          |
| (Notice No                                    |  |   |   |                          |

## NOTICE OF AN APPROVED REMOVAL, AMENDMENT OR SUSPENSION OF A RESTRICTIVE CONDITION IN TITLE IN TERMS OF SECTION 17(2)(f) OF THE RUSTENBURG LOCAL MUNICIPALITY SPATIAL PLANNING AND LAND USE MANAGEMENT BY-LAW, 2015

| NOTICE OF 20  |
|---|
| RUSTENBURG LOCAL MUNICIPALITY   |
| NOTICE IN TERMS OF SECTION 18(2)(G) OF THE RUSTENBURG LOCAL MUNICIPALITY SPATIAL PLANNING AND LAND USE MANGEMENT BY-LAW, 2015, FOR THE REMOVAL, AMENDMENT OR SUSPENSION OF RESTRICTIVE CONDITIONS IN TITLE IN TERMS OF SECTION 17(2)(e) OF THIS BY LAW  |
| t is hereby notified in terms of the provisions of section 17(2)(f) of the Rustenburg Local Municipality spatial Planning and Land Use Management By-Law, 2015, that the Rustenburg Local Municipality has approved the application for the removal, amendment or suspension of certain conditions contained in Title Deed, with reference to the following property: |
| he following condition and/or phrases are hereby cancelled:   |
| This removal will come into effect on the date of publication of this notice.   |
| (Reference number)  |
| MUNICIPAL MANAGER   |
| date of publication)<br>Notice No)  |

## DECLARATION OF AN APPROVED TOWNSHIP IN TERMS OF SECTION 17(12) OF THE RUSTENBURG LOCAL MUNICIPALITY SPATIAL PLANNING AND LAND USE MANAGEMENT BY-LAW, 2015,

| LOCAL AUTHORITY NOTICE  |  |  |  |  |
|---|--|--|--|--|
| RUSTENBURG LOCAL MUNICIPALITY DECLARATION OF AN APPROVED TOWNSHIP   |  |  |  |  |
| t is hereby declared that in terms of the provisions of section 17(12) of the Rustenburg Loca Municipality Spatial Planning and Land Use Management By-Law, 2015, that is an approved township, subject to the conditions as set out in the schedules hereto. |  |  |  |  |
| ()  |  |  |  |  |

# NOTICE OF AN APPROVAL OF AN AMENDMENT SCHEME IN TERMS OF SECTION 17(7)(G)(V) OF THE RUSTENBURG LOCAL MUNICIPALITY SPATIAL PLANNING AND LAND USE MANAGEMENT BY-LAW, FOR AN APPROVED TOWNSHIP

| LOCAL AUTHORITY NOTICE  |
|---|
| RUSTENBURG LOCAL MUNICIPALITYLAND USE SCHEME  |
| It is hereby notified in terms of the provisions of section 17(7) of the Rustenburg Local Municipality Spatial Planning and Land Use Management By-Law, 2015 that the Rustenburg Local Municipality has approved an amendment scheme with regard to the land in the township of Land Use Scheme |
| Map 3 and the scheme clauses of this amendment scheme are filed with the Head of Municipality and are open to inspection during normal office hours.  |
| This amendment is known as Amendment Scheme   |
| (reference number)  |
| MUNICIPAL MANAGER   |
| (date of promulgation)  |
| (Notice)  |

# THE PLACARD NOTICE IN TERMS OF SECTION 17(5) OF THE RUSTENBURG SPATIAL PLANNING AND LAND USE MANGEMENT BY-LAW, 2015 FOR A TEMPORARY CONSENT IN TERMS OF RUSTENBURG SPATIAL PLANNING AND LAND USE MANGEMENT BY-LAW, 2015

|               |                           |                 |                         |                            | (full name)   |
|---------------|---------------------------|-----------------|-------------------------|----------------------------|---|
| peing         | the                       | *owner/         | Applicant               | of                         | *erf/erven/portion(s)   |
|               |                           |                 | ••••••                  |                            |   |
| Section 17(5  | 5)(a) of the $1$          | Rustenburg Mu   | unicipality Spatial Pla | nning and Land             | ive notice in terms of<br>d Use Management By-<br>for Temporary consent     |
|               |                           |                 |                         |                            |   |
| (description  | of property               | ),              |                         |                            |   |
| also known    | as (street no             | ime and numb    |                         | ••••••                     | •••••   |
|               | •                         |                 | for                     | the purposes c             | of  |
|               | •••••                     |                 |                         |                            |   |
| details of th | ne zoning, a <sub>l</sub> | pplication – no | ature and extent of e   | application rec            | nuired)   |
| Director Pla  | nning and D               | Development,    | Room 313, Missionary    | Mpheni House               | ours at the office of the c/0 Beyers Naude and                              |
| date of pul   | olication of r            | notice).        |                         |                            |   |
| writing to th | ne above a                | iddress or at 1 | P O Box 16 , Rusten     | burg, 0300 as <sup>1</sup> | odged with or made in<br>well as with the under<br>-(date of publication of |
| Address of A  | Applicant.                |                 |                         |                            |   |
|               |                           |                 |                         |                            |   |
|               |                           |                 |                         |                            |   |

### NOTICE OF PETITION TO INTERVENE

# RUSTENBURG LOCAL MUNICIPALITY NOTICE OF APPEAL

| Application to Petition to Intervene in terms of Section of the <b>Rustenburg Local Municipality Spatial Planning and</b> read in conjunction with Section 45(2) & Chapter 5 of the Regulations to the Act |                                   |  |  |  |  |
|--|-----------------------------------|--|--|--|--|
| Date of petition   | Date received by the municipality |  |  |  |  |
| Reference  |                                   |  |  |  |  |
|  | PART A: APPLICATION DETAILS       |  |  |  |  |
| Application type   |                                   |  |  |  |  |
| Provide a description of the nature of the applicant   |                                   |  |  |  |  |
| Property description   |                                   |  |  |  |  |
| Date on which you became aware of the proceedings  | Supported<br>by<br>an affidavit   |  |  |  |  |

|   | PART B: DECISION MAKING AUTHORITY TO INTERVENE                                |  |  |  |  |
|---|---|--|--|--|--|
|   | In which decision-making process do you wish to petition to intervene         |  |  |  |  |
| A | An Application in process to be considered by the Land Development Officer    |  |  |  |  |
| В | An application in process to be considered by the Municipal Planning Tribunal |  |  |  |  |
| С | An Appeal process that was lodged against a decision of an MPT or LDO         |  |  |  |  |

An Appeal that was lodged opposing an appeal

| PART C: PETITIONER DETAILS  |                      |  |   |        |      |  |  |
|---|----------------------|--|---|--------|------|--|--|
| First Name:   |                      |  |   |        |      |  |  |
| Surname:  |                      |  |   |        |      |  |  |
| Company / Legal entity name   |                      |  |   |        |      |  |  |
| Postal address:   |                      |  | P | Postal | code |  |  |
| Email address:<br>Tel:  | Fax:                 |  |   | Cell:  |      |  |  |
| 10  |                      |  |   | JOII.  |      |  |  |
| PART D: PETITIONER PROPERTY DESCRIPTION   |                      |  |   |        |      |  |  |
| Erf /Erven /Holding Number  |                      |  |   |        |      |  |  |
| Township/ farm / Holding  |                      |  |   |        |      |  |  |
| Physical address  |                      |  |   |        |      |  |  |
| Street Address  |                      |  | F | Postal | Code |  |  |
|   |                      |  |   |        |      |  |  |
| PART E: MOTIVATION AND RATIONALE OF THE PETITION TO INTERVENE & BECOME AN INTERESTED PERSON (To be in line with Section 45, Chapter 5 of Regulations & Rustenburg Local Municipality Spatial Planning and Land Use Management By-Law) |                      |  |   |        |      |  |  |
| Attach Annexure A   |                      |  |   |        |      |  |  |
| PART F: ADDITIONAL SUPPORTING DOCUMENTS ATTACHED  |                      |  |   |        |      |  |  |
|   |                      |  |   |        |      |  |  |
|   |                      |  |   |        |      |  |  |
|   | DART II. DECLARATION |  |   |        |      |  |  |

| I hereby wish to confirm the following:   |  |  |  |  |  |
|---|--|--|--|--|--|
| That the information provided & contained in this Petition & accompanying documentation is complete & correct.  |  |  |  |  |  |
| I am aware that is an offense in term of section _ of the By-Law to supply, information or answers knowing the, information or answers to be false, incorrect or misleading or not believing them to be correct.  |  |  |  |  |  |
| Petitioner Signature:   |  |  |  |  |  |
| Date:   |  |  |  |  |  |
| Full names:   |  |  |  |  |  |
|   |  |  |  |  |  |
| PART I: AFFIDAVIT   |  |  |  |  |  |
| I, the undersigned,of (address), herewith confirm I am petitioning to intervene in (describe the land development application) & declare herewith:  |  |  |  |  |  |
| That I became aware of the land development application outlined above on (date)  That I do not collude with any application, objector or applicant of the said land development application in any manner whatsoever.  That I will abide by the decision of the Land Development Officer/Municipal Planning Tribunal & Appeal Authority as he/she might direct me to participate as directed or granted. |  |  |  |  |  |
| I acknowledge that the burden of proof vest with myself to establishing my status as an interested person. I acknowledge that the decision is final.  |  |  |  |  |  |
| Declared & signed aton thisday ofbefore the undersigned Commissioner of Oaths.  |  |  |  |  |  |
| Petitioner  |  |  |  |  |  |

| COMMISIONER OF OATHS   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| I certify that the deponent acknowledged that he knew & understood the contents hereof & that I duly administered the oath as prescribed in regulation No. R1258 of 21th July 1972, & that the deponent in my presence signed this affidavit at on this day of |  |  |  |  |  |  |
| PART G: PAYMENT OF FEES (for office use only)  |  |  |  |  |  |  |
| Petition to Intervene Fees   |  |  |  |  |  |  |
| Receipt number   |  |  |  |  |  |  |
| Petition to Intervene Fees are paid to the Municipality & non-refundable & proof of payment of the application must accompany the application  |  |  |  |  |  |  |
| MUNICIPAL STAMP  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |